UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

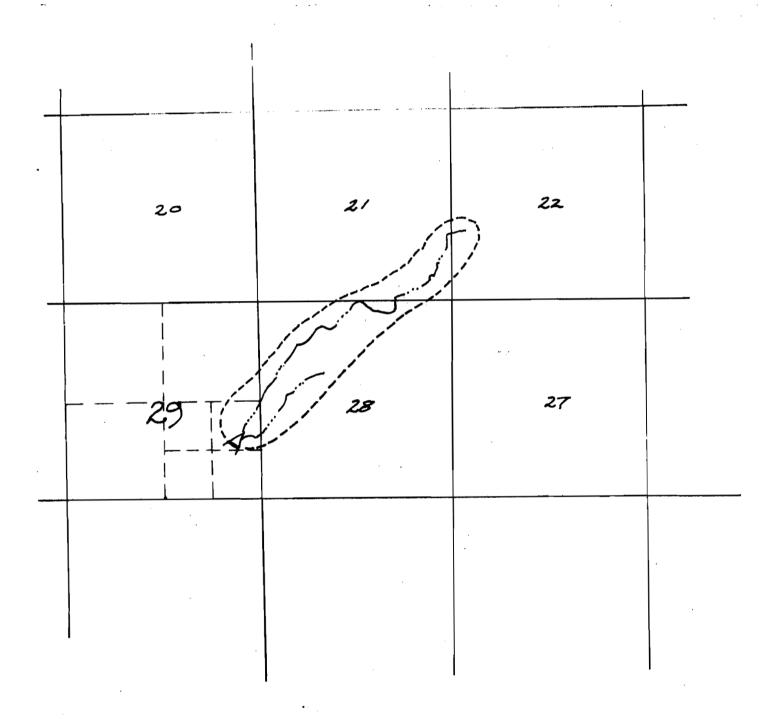
SECTION

29_Oregon State Water Filings

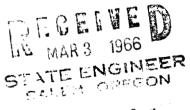
NE4 SE4

TOWNSHIP 275; RANGE 44E; W. M.

North



SCHNABLE CREEK RES. # 5 SOLE: 2" = I MILE.



STATE ENGINEER

APPLICATION No. PERMIT No.

Application No. R. 41946 Permit No.