

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

35

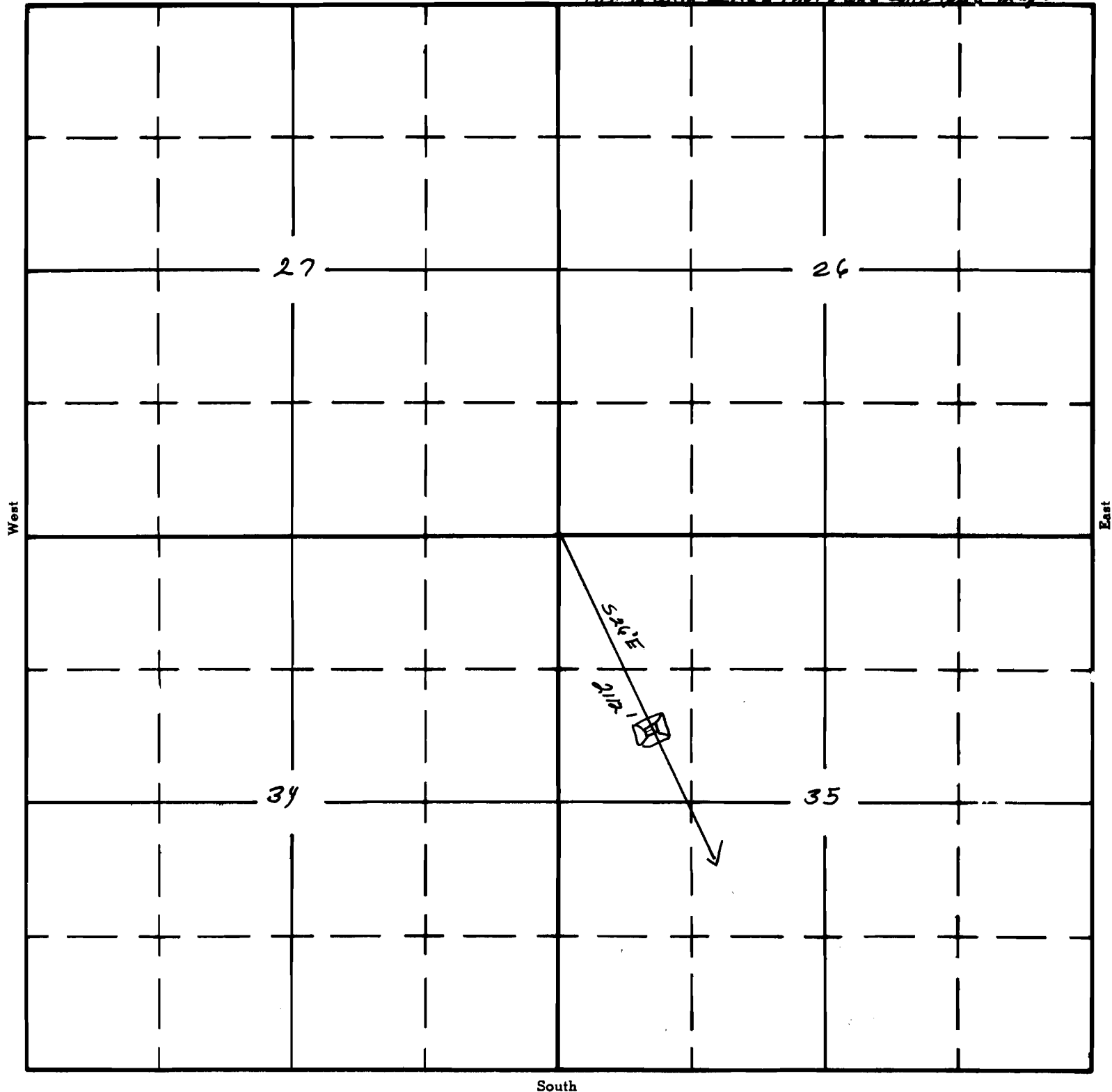
SW 1/4 NW 1/4

Oregon State Water Filings

TOWNSHIP 38S, RANGE 26E, W. M.

North

Tied in with aerial photo and USHP and maps.



APPLICATION No. R-36241
PERMIT No. R-4084