

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

9

SE¹/₄ SE¹/₄

Oregon State Water Filings

TOWNSHIP 39S, RANGE 26E, W. M.

North

Tied in with aerial photo and
OSHD Quad maps.

9

10



16

15

South

APPLICATION No. **R-35813**

PERMIT No. **R-4204**