

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

R-6839  
78628

SECTION 4  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

# Oregon State Water Filings

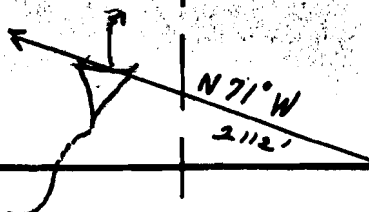
TOWNSHIP 23S, RANGE 18E, W. M.

North

Tied in with aerial photo and OS&D  
Quad maps.

4

3



9

10

East

RECEIVED  
JUL 23 1961  
S. L. ...

South

APPLICATION No. R-35723  
PERMIT No. 2594