

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

R-6849
78631

SECTION

24

NW $\frac{1}{4}$ NE $\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 32S, RANGE 23E, W. M.

North

Tied in with aerial photo and OSHU
Quad maps.

14

13

23

24

870' 3432'

RECEIVED
JUL 23 1961
S. L. BROWN
S. L. BROWN

South

APPLICATION No. R-35747

PERMIT No. 6849