

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

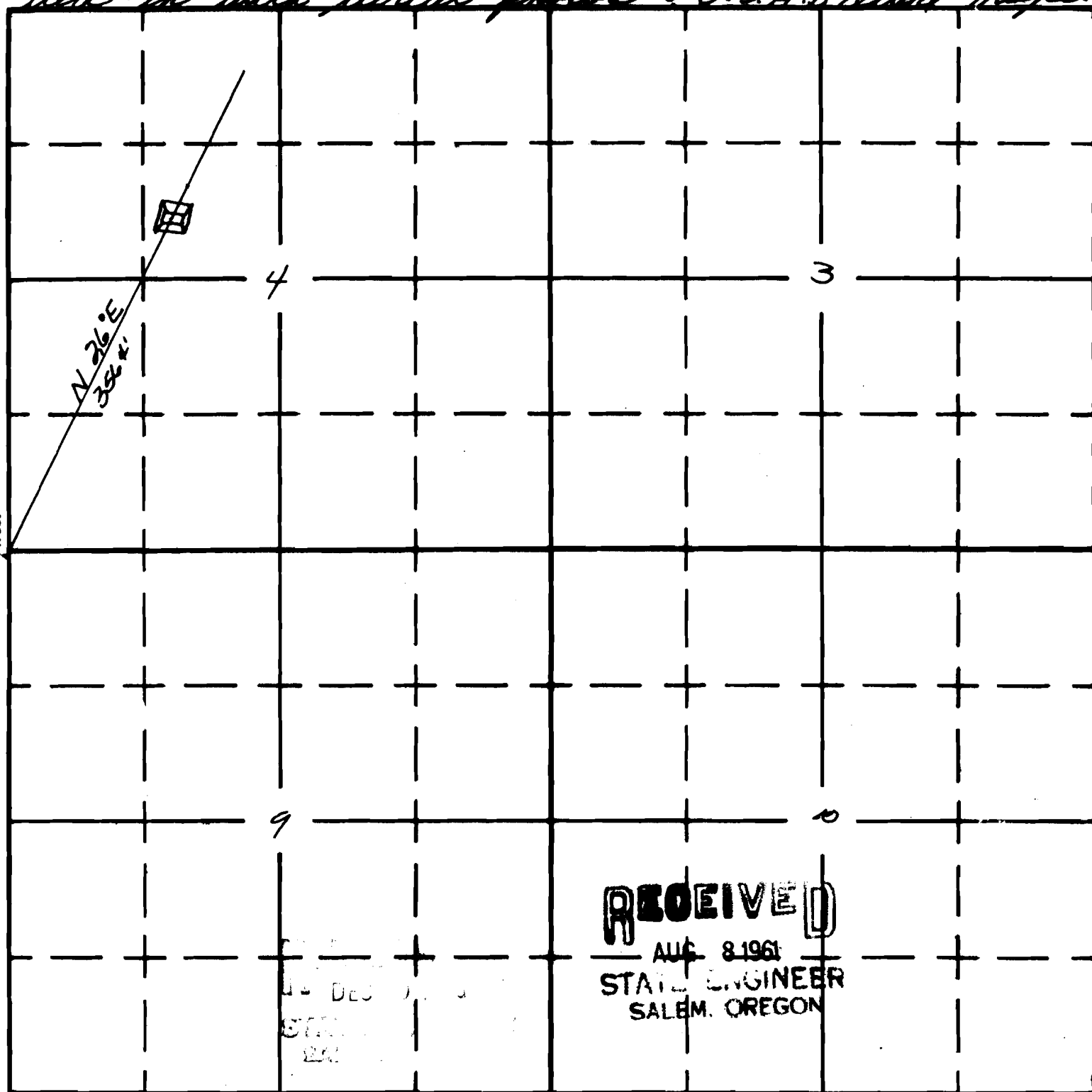
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Oregon State Water Filings

SE 1/4 NW 1/4

TOWNSHIP 29^S 34^S, RANGE 17^E, W. M.

Tied in with serial photos & O.S.H.D. Quad Maps



South

APPLICATION No. **R-36481**
PERMIT No. **R 7191**