

Form AI-187
March 1961

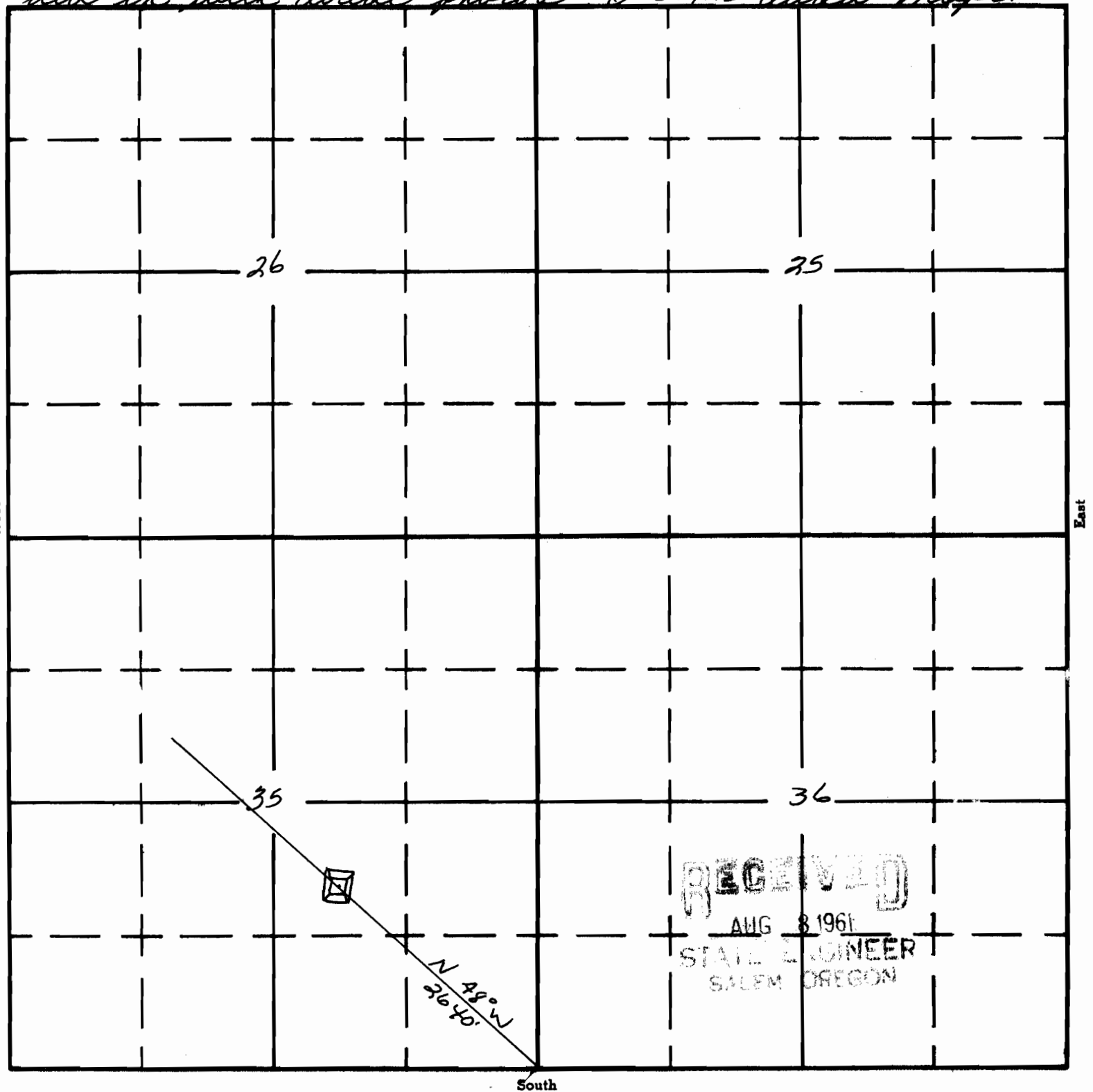
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 35

Oregon State Water Filings

NW 1/4 SE 1/4 TOWNSHIP 26 S, RANGE 21 E, W. M.

Tied in with aerial photos; North: D. S. H. D. Quad Maps.



APPLICATION No. R-36496
PERMIT No. R 7204