

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

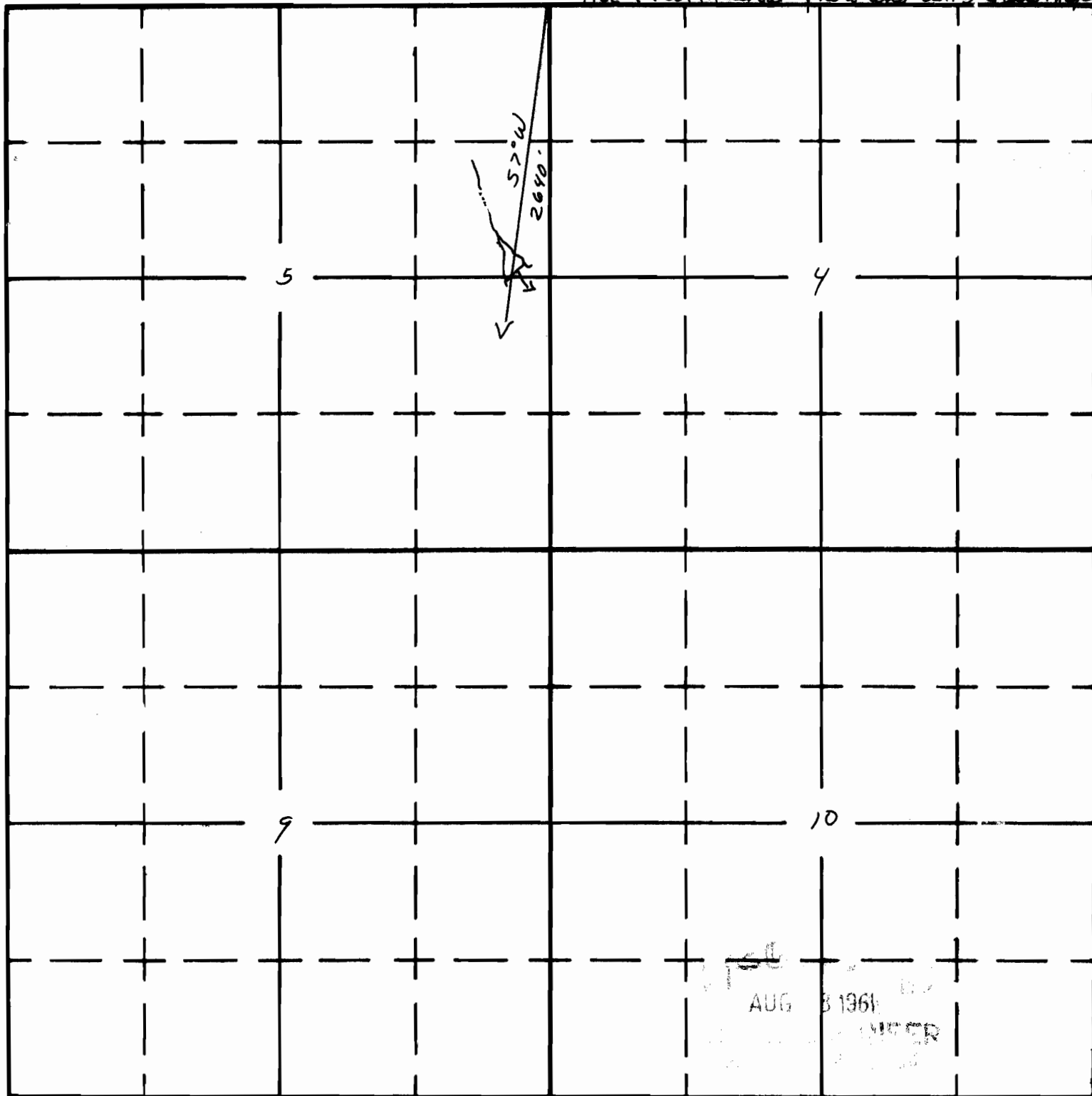
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SE 1/4 NE 1/4

Oregon State Water Filings

TOWNSHIP 29S, RANGE 17E, W. M.

North *Tied in with aerial photo and USND Quad Maps*



South

APPLICATION No. **R-36557**
PERMIT No. **R 7236**