

9-81

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

R-9904

78722

SECTION

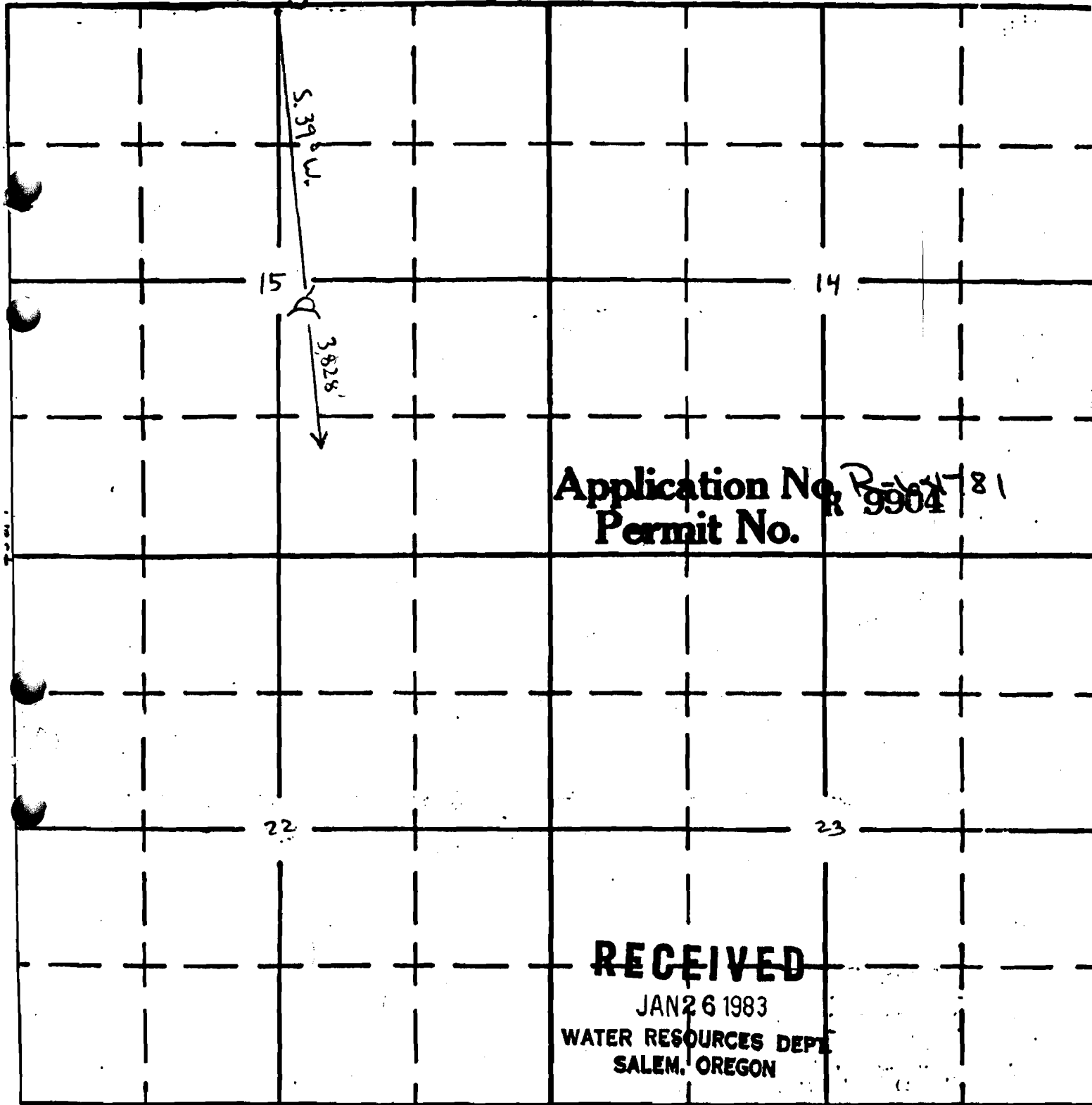
15; NW 1/4 SE 1/4

# Oregon State Water Filings

TOWNSHIP 32 S., RANGE 25 E., W. M.

FROM AERIAL PHOTOS

North 4" = 1 mile



South

APPLICATION No.  
PERMIT No.