

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

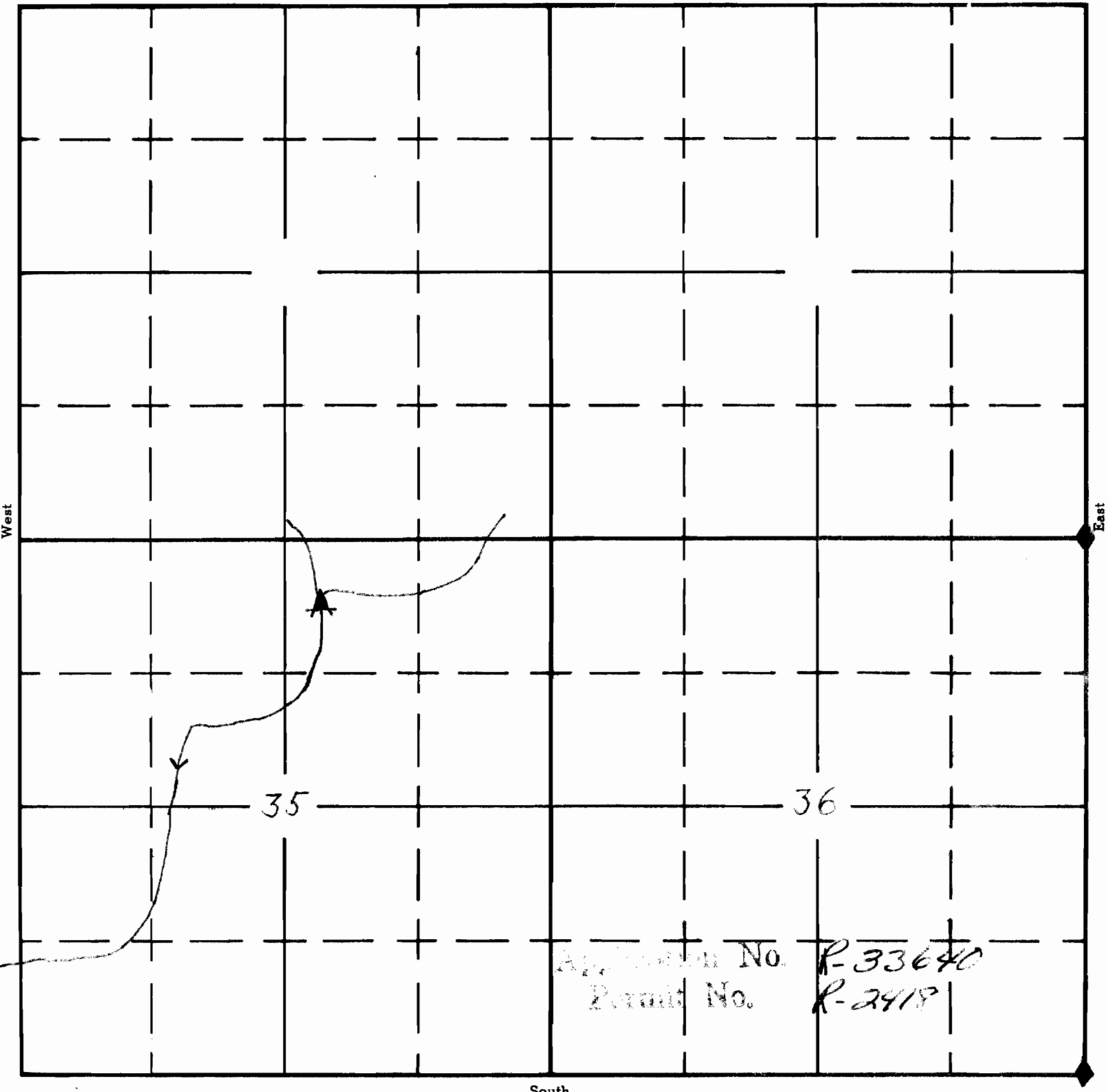
SECTION _____
Oregon State Water Filings

35

TOWNSHIP 29 S., RANGE 30 E., W. M.

02-1090

North



APPLICATION No.
PERMIT No.