

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

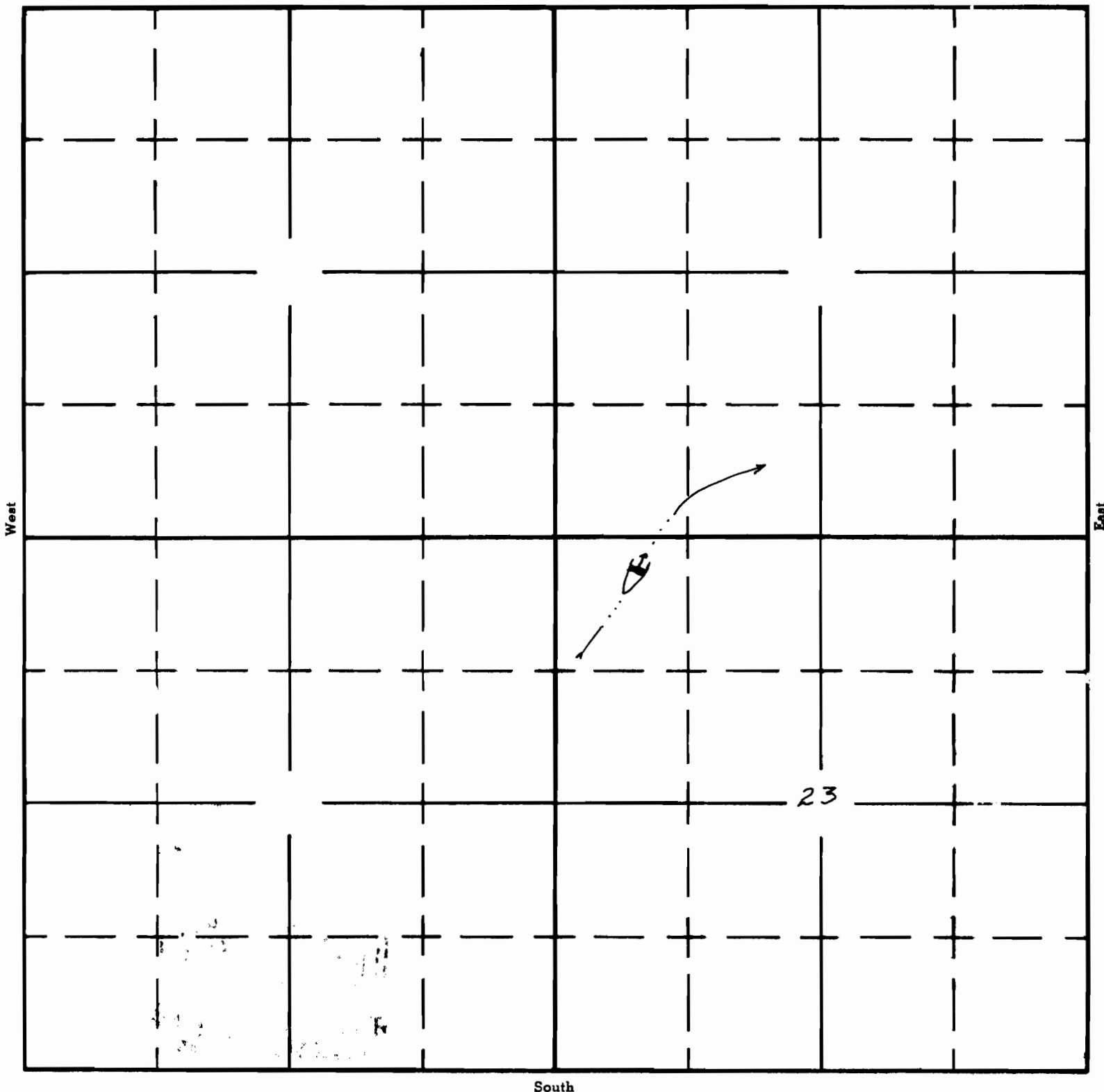
NW $\frac{1}{4}$ NW $\frac{1}{4}$

Oregon State Water Filings

SEC. 23

TOWNSHIP 21 S, RANGE 29 E, W. M.

North



South

APPLICATION No. R-3553

PERMIT No. R-28