

Form AI-187  
March 1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

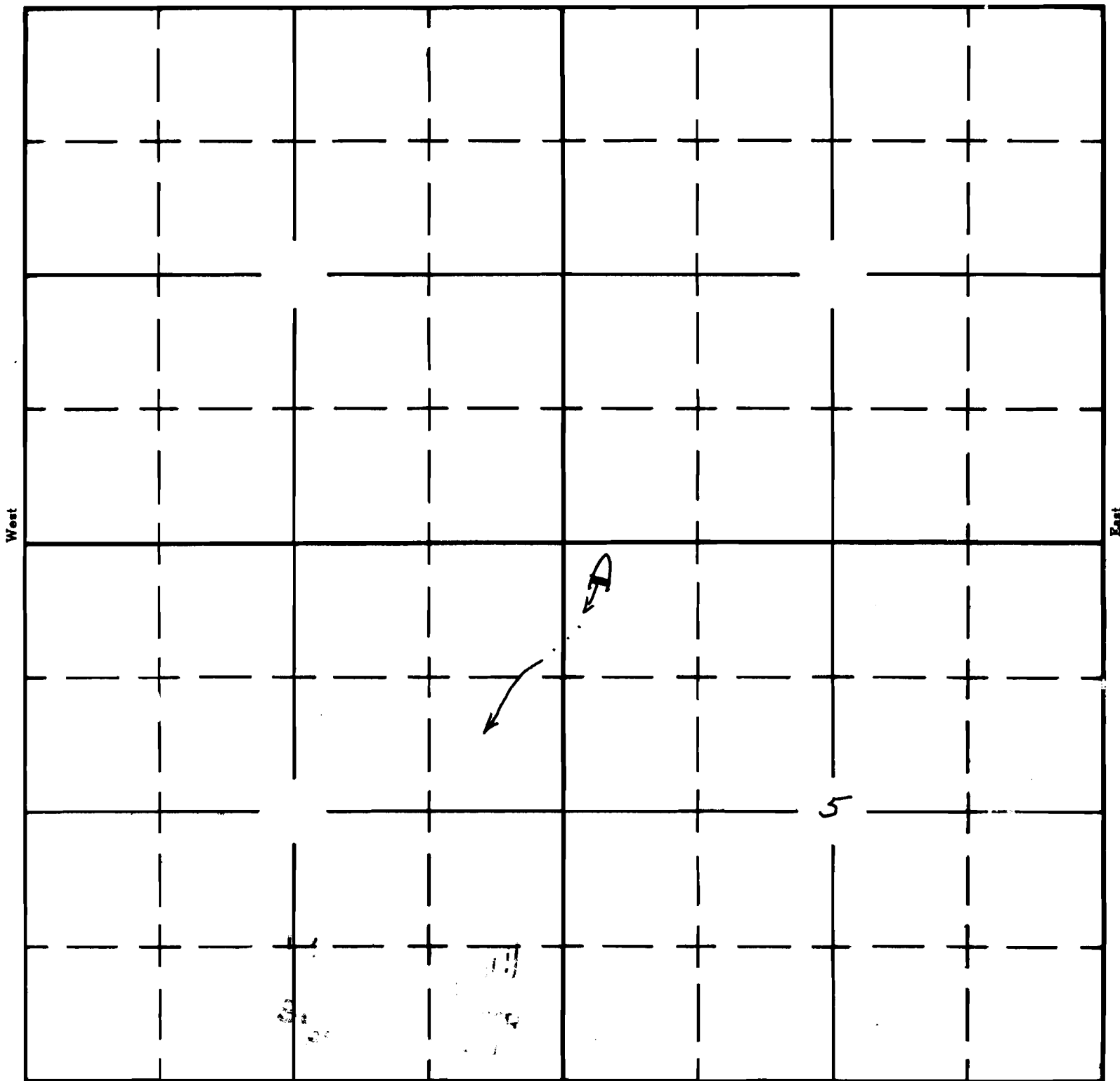
NW $\frac{1}{4}$  NW $\frac{1}{4}$

# Oregon State Water Filings

Sec 5

TOWNSHIP 29S, RANGE 36E, W. M.

North



South

APPLICATION No. R-35594

PERMIT No. R-2935