

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

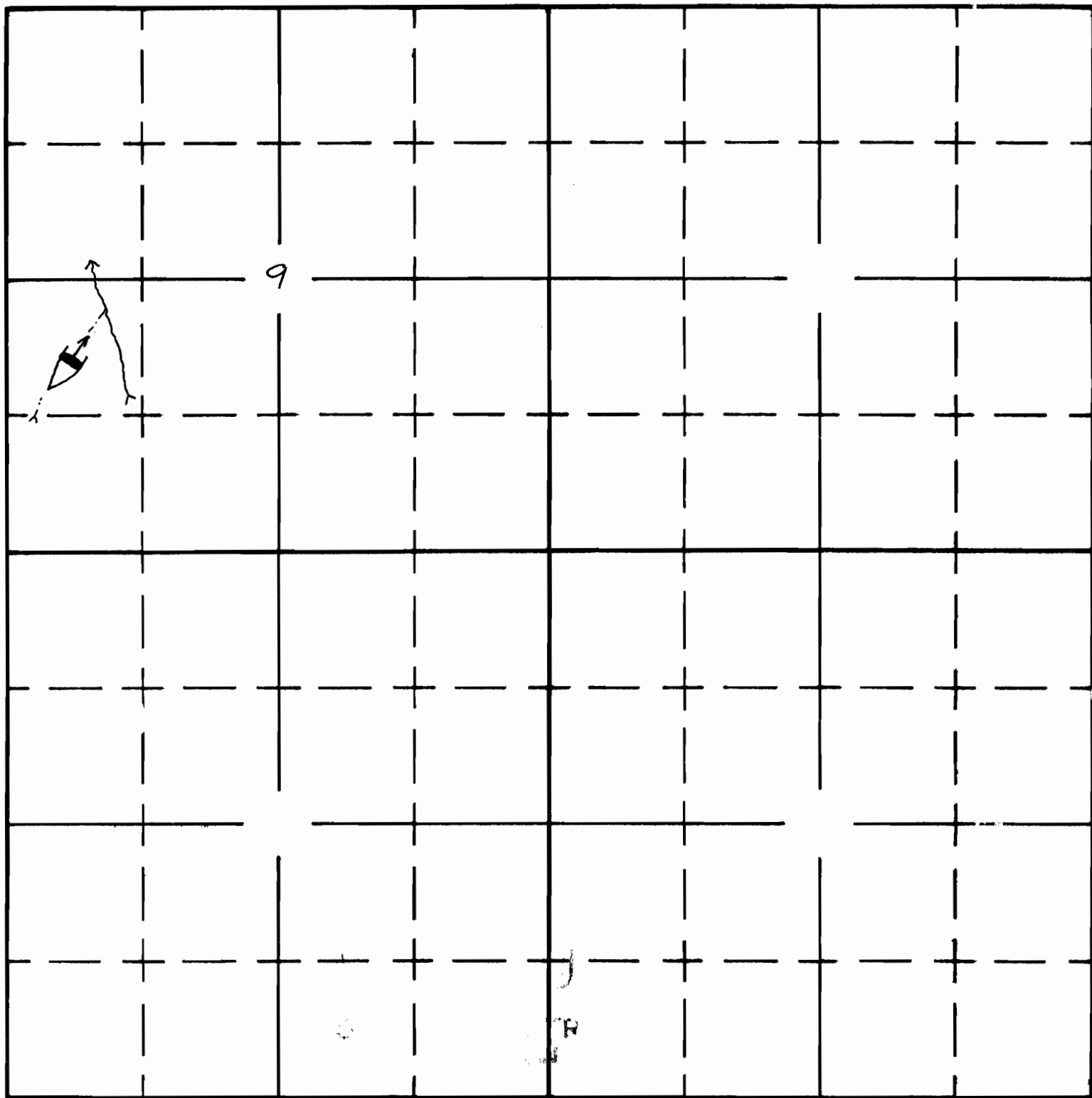
NW 1/4 SW 1/4

# Oregon State Water Filings

SEC. 9

TOWNSHIP 30 S, RANGE 34 E, W. M.

North



South

APPLICATION No. R-35348  
PERMIT No. R-3352