

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION
NW 1/4 NW 1/4

Oregon State Water Filings

SEC. 28

TOWNSHIP 29 S, RANGE 34 E, W. M.

North

West

East

28

South

*Remained
dry to 10*

APPLICATION No. R-35366
PERMIT No. R-3364