

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

SE 1/4 NE 1/4

Oregon State Water Filings

SEC 28

TOWNSHIP 29 S, RANGE 34 E, W. M.

North

28

West

East

South

*Amended
Amended*

APPLICATION No. **R-35367**

PERMIT No. **R-3365**