

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

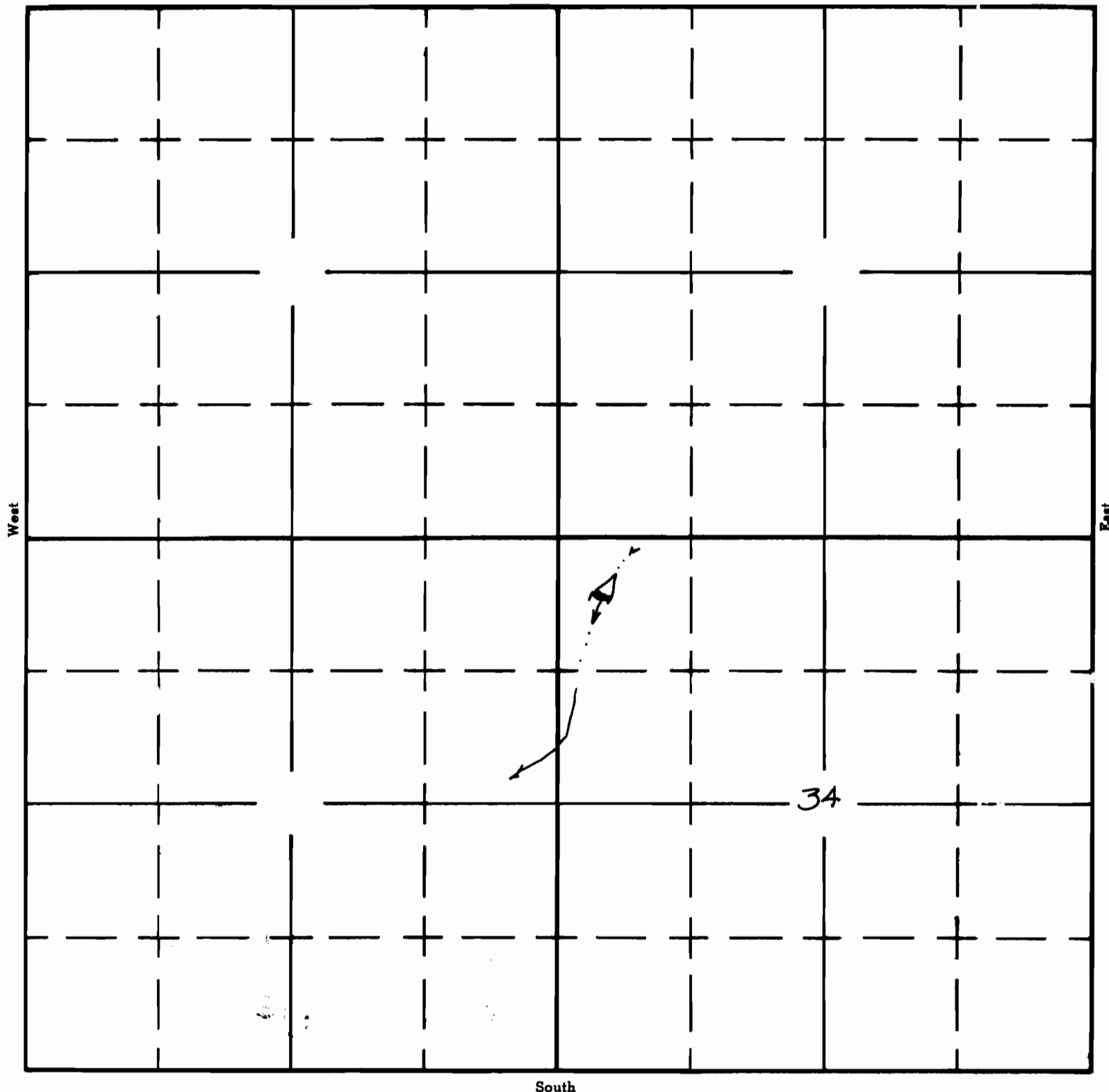
NW $\frac{1}{4}$ NW $\frac{1}{4}$

Oregon State Water Filings

SEC. 34

TOWNSHIP 28 S, RANGE 34 E, W. M.

North



South

APPLICATION No. R-35711
PERMIT No. R-4051