

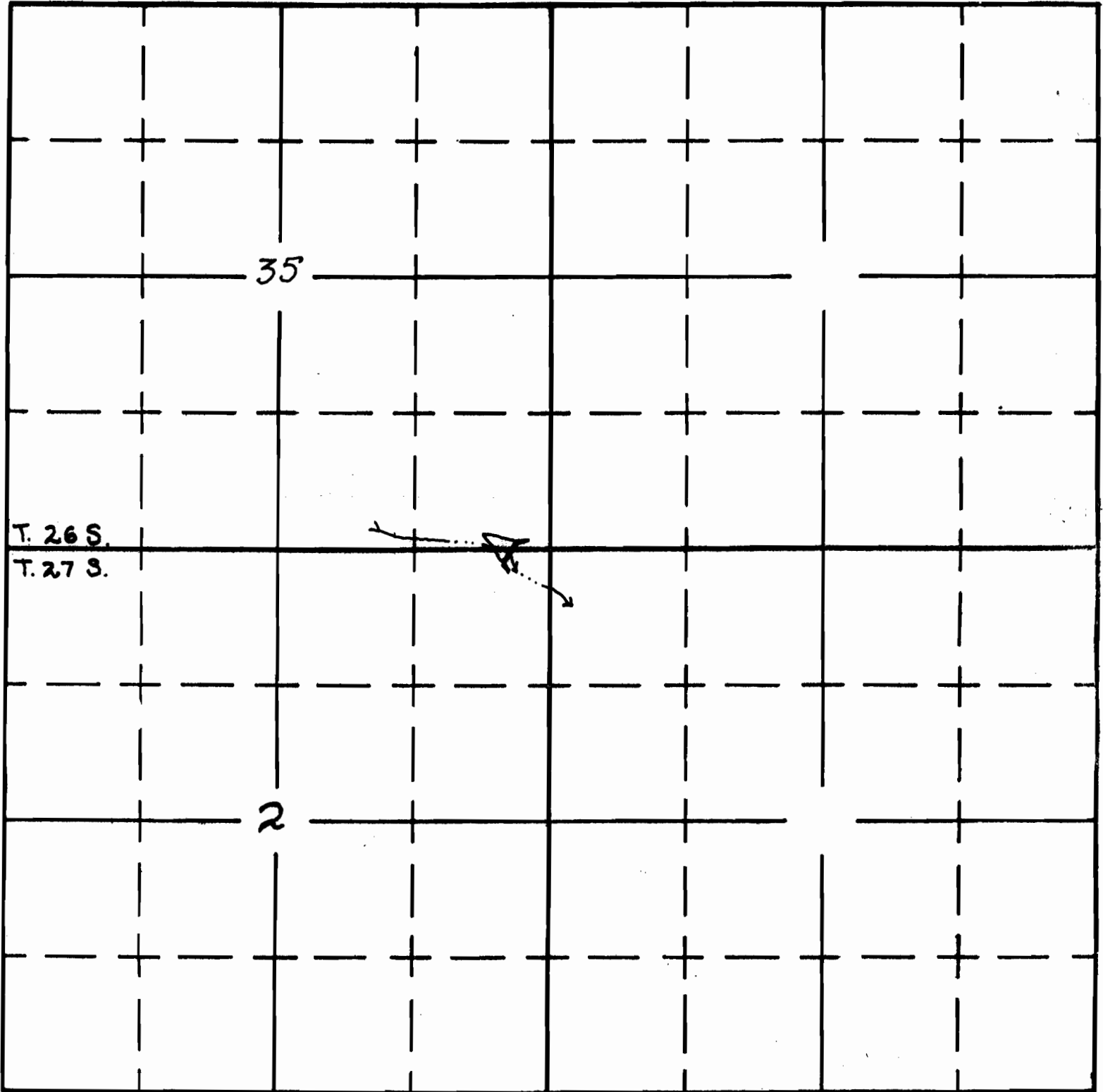
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

TOWNSHIP 26+27 S, RANGE 34, W. M.

North



South

APPLICATION No. R-35002

PERMIT No. 6777