

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

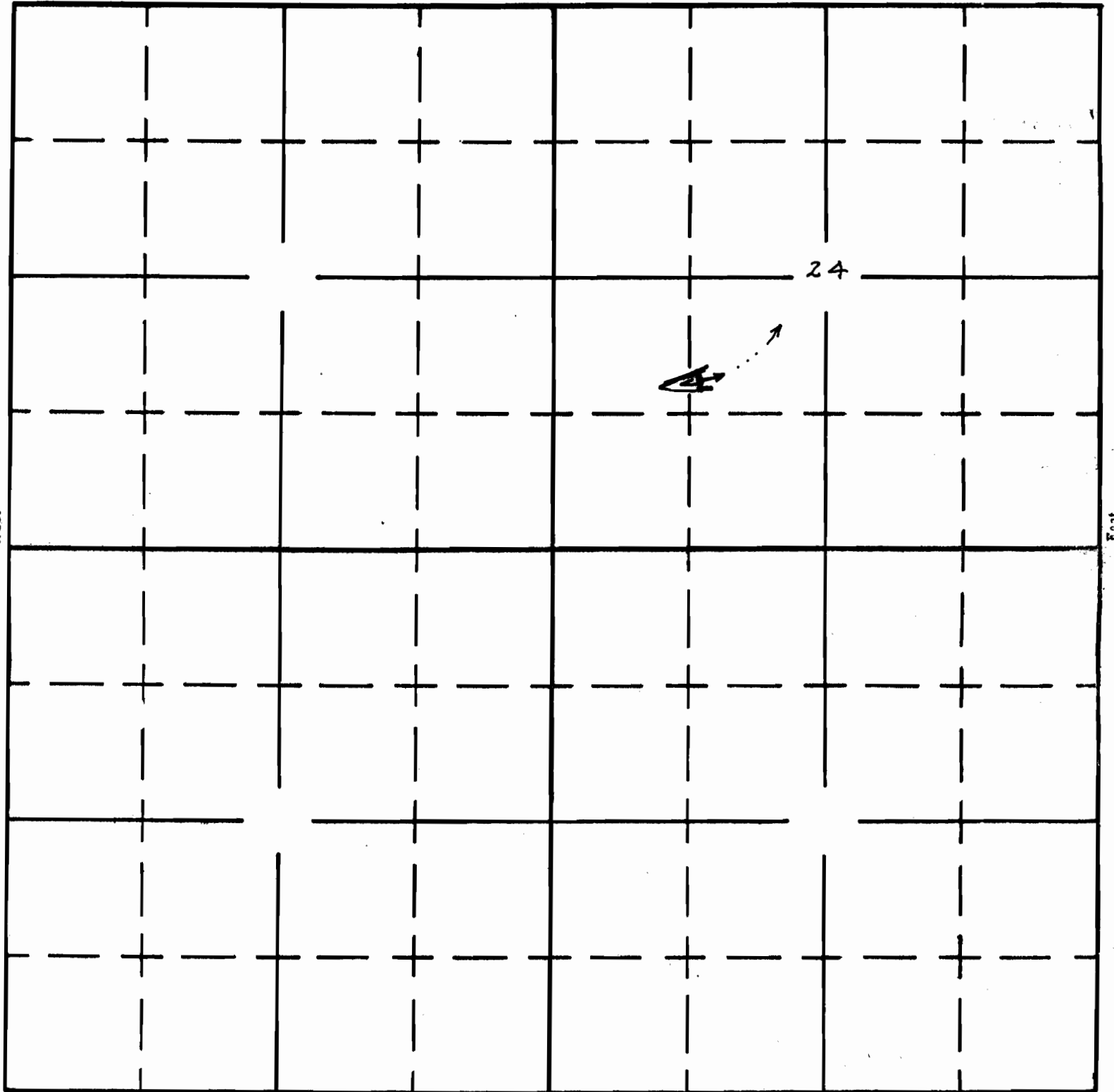
SECTION
24

$N\frac{1}{2}$ $SW\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 26 S, RANGE 34 E, W. M.

North



South

APPLICATION No. R-35003

PERMIT No. 6778