

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

SW $\frac{1}{4}$ SE $\frac{1}{4}$

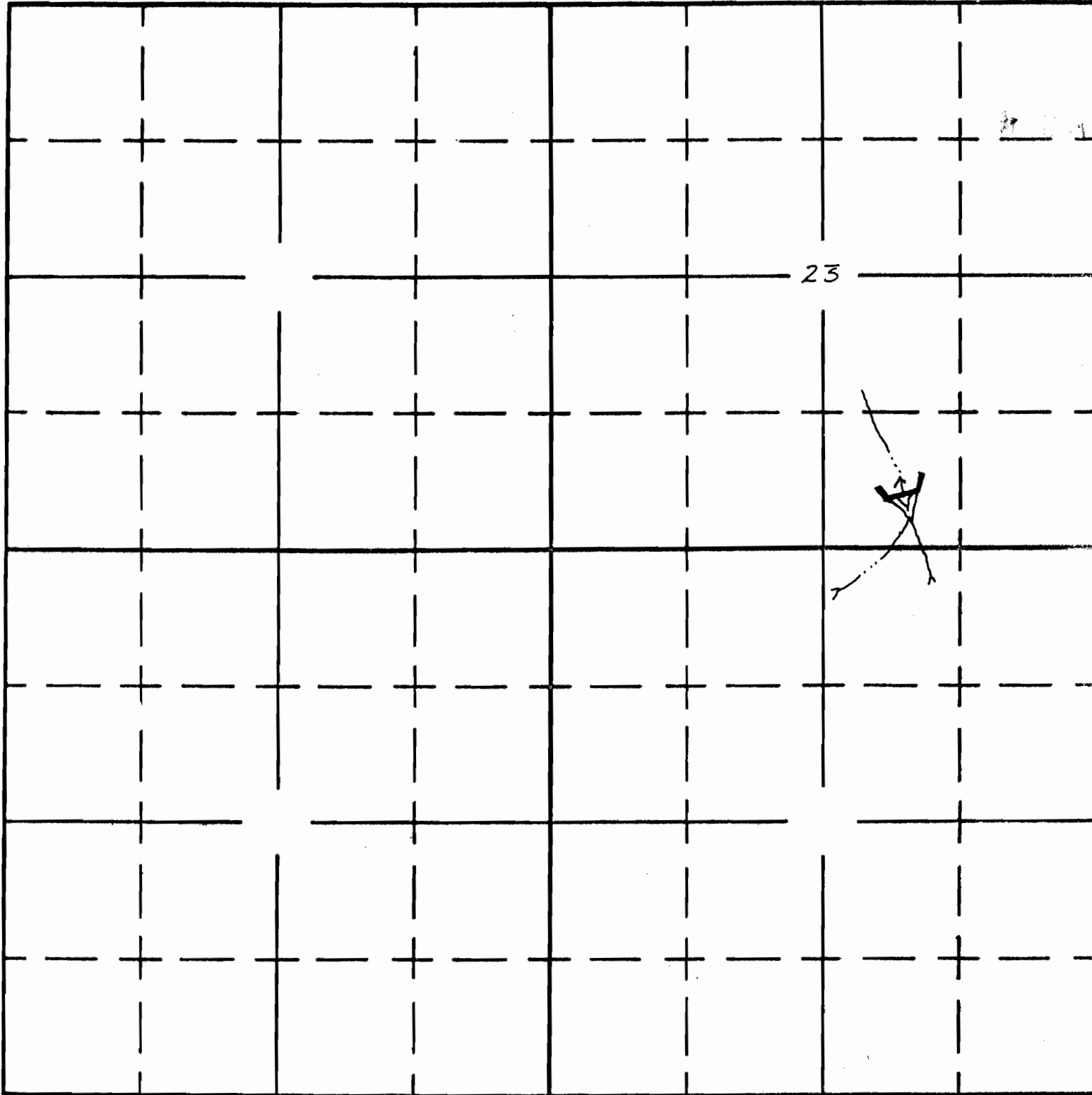
Oregon State Water Filings

23

TOWNSHIP 26 S, RANGE 34 E, W. M.

North

West



South

APPLICATION No. R-35005

PERMIT No. 6782