

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

NW $\frac{1}{4}$, NW $\frac{1}{4}$

SEC. 12

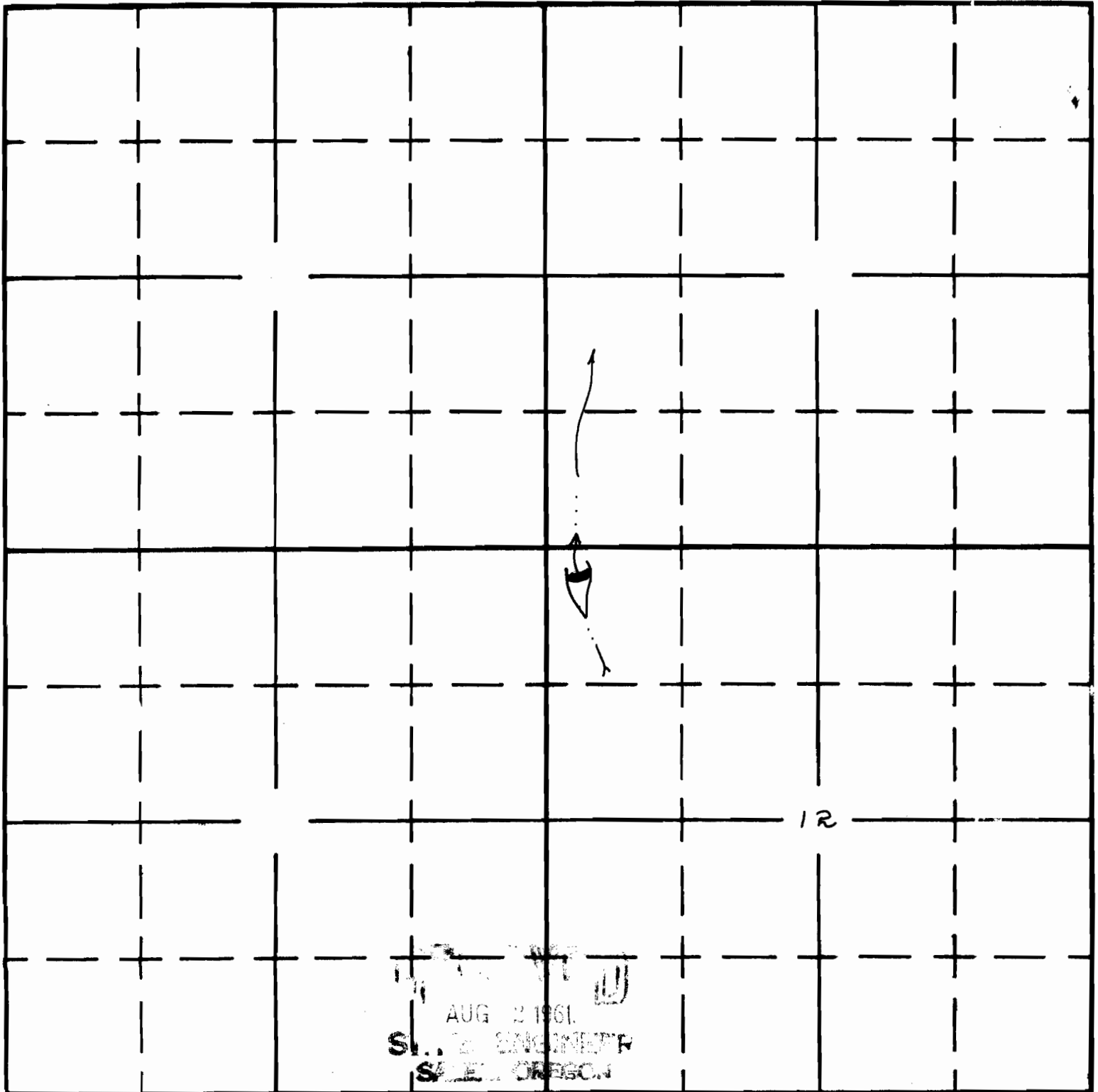
Oregon State Water Filings

TOWNSHIP 29S, RANGE 29 $\frac{1}{2}$ E, W. M.

North

West

East



South

APPLICATION No. R-36062

PERMIT No. **0000**