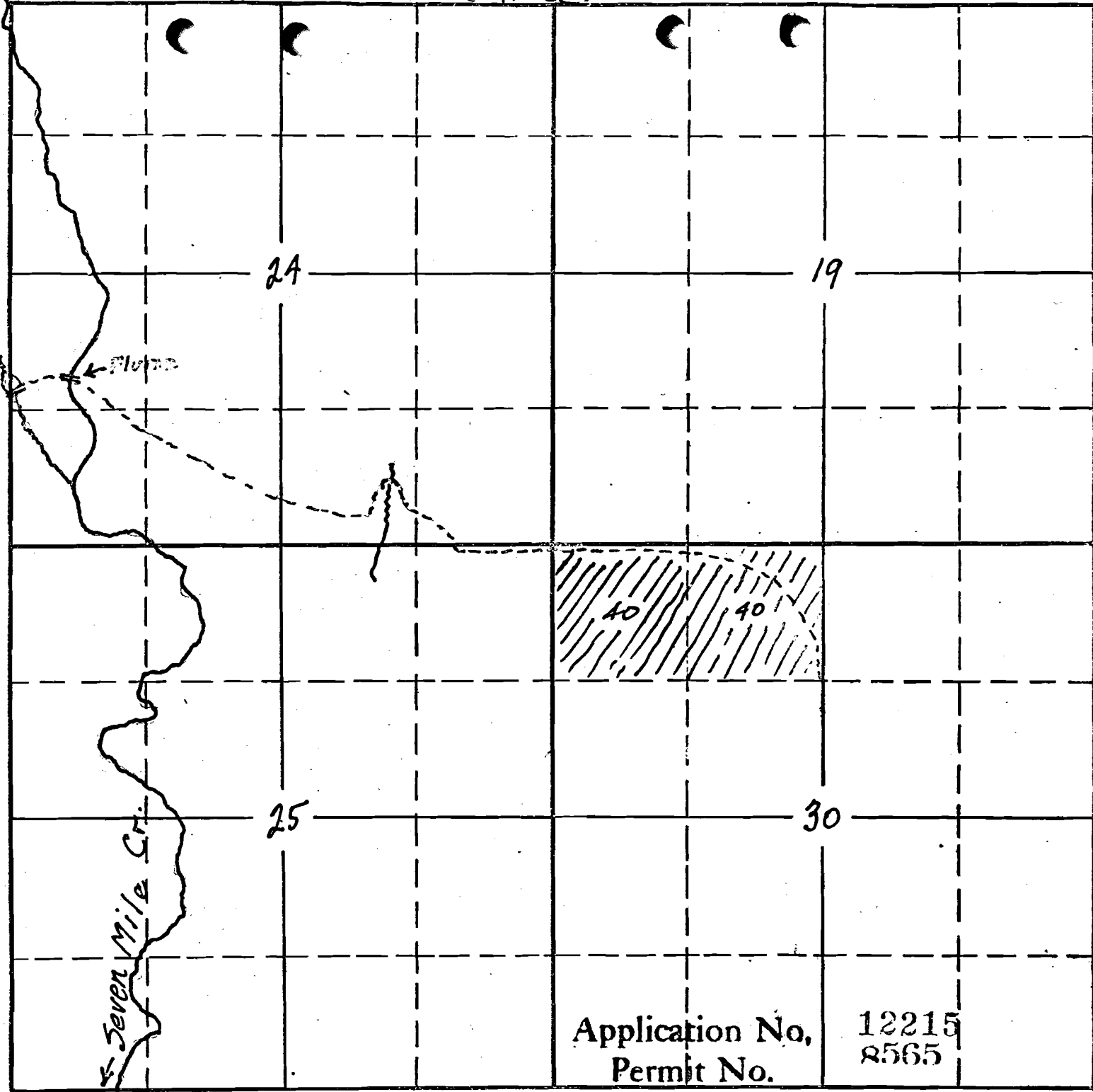


Range 6 E. 7-mi. W. Mer.

Range 7 1/2 E.

12215

Sec. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Tp. \_\_\_\_\_  
R. \_\_\_\_\_



MAP  
to accompany  
Application  
of  
E.S. Turner

T.33 S.

Application No. 12215  
Permit No. 8565

8565  
7899