

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION N W NW Oregon State Water Filings

24

TOWNSHIP 21S, RANGE 36E, W. M.

*Wheeler Res #1
Project #4263*

8" = 1 mile

North

West

East

South

APPLICATION No. *1-445074*
PERMIT No. *7612*