

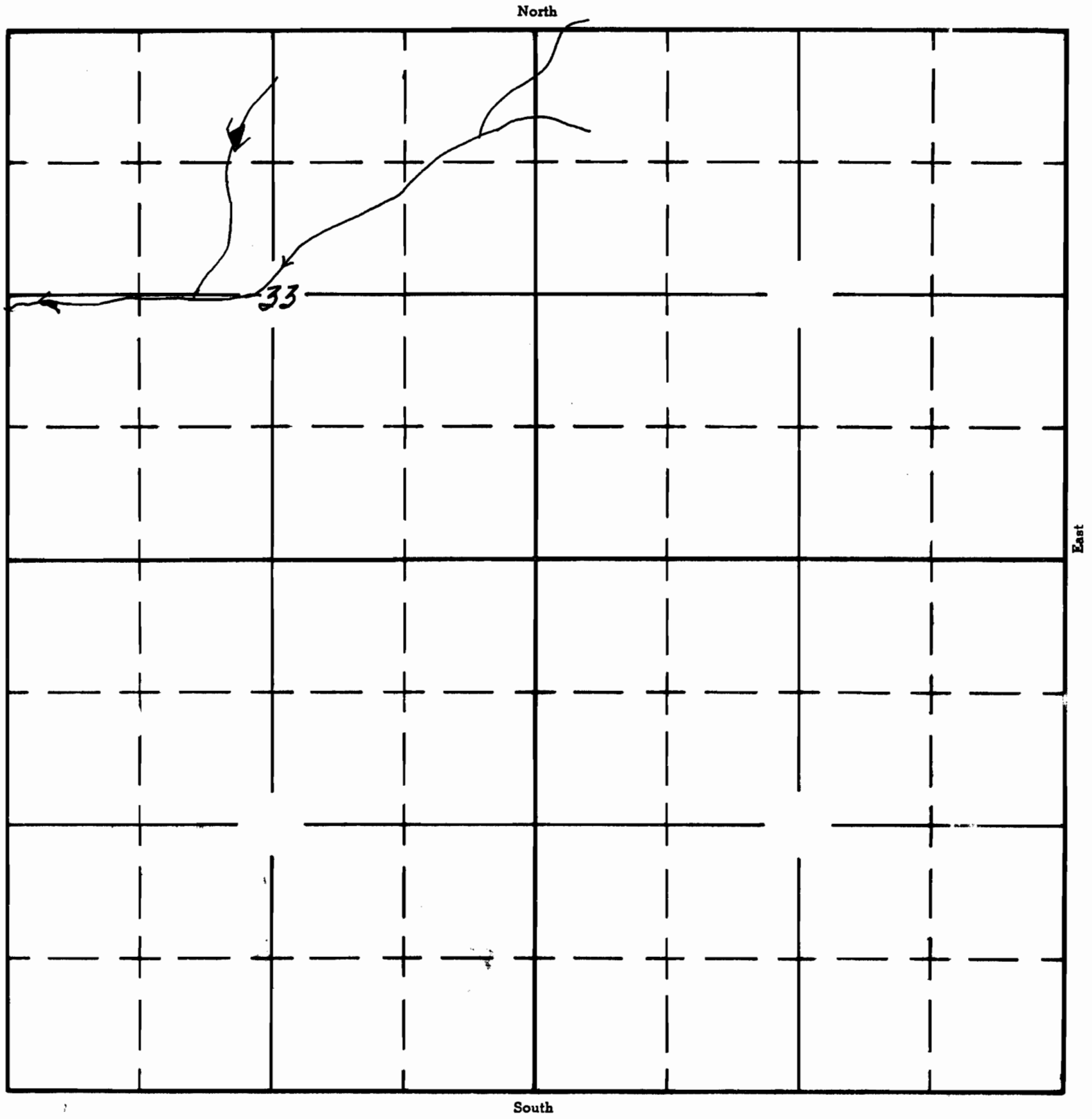
Form AI-187  
March 1961

Project. 02-982  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION  
NE 1/4 NW 1/4  
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# Oregon State Water Filings

TOWNSHIP 20 S, RANGE 36 E, W. M.



APPLICATION No. R-35442  
PERMIT No. R 7863