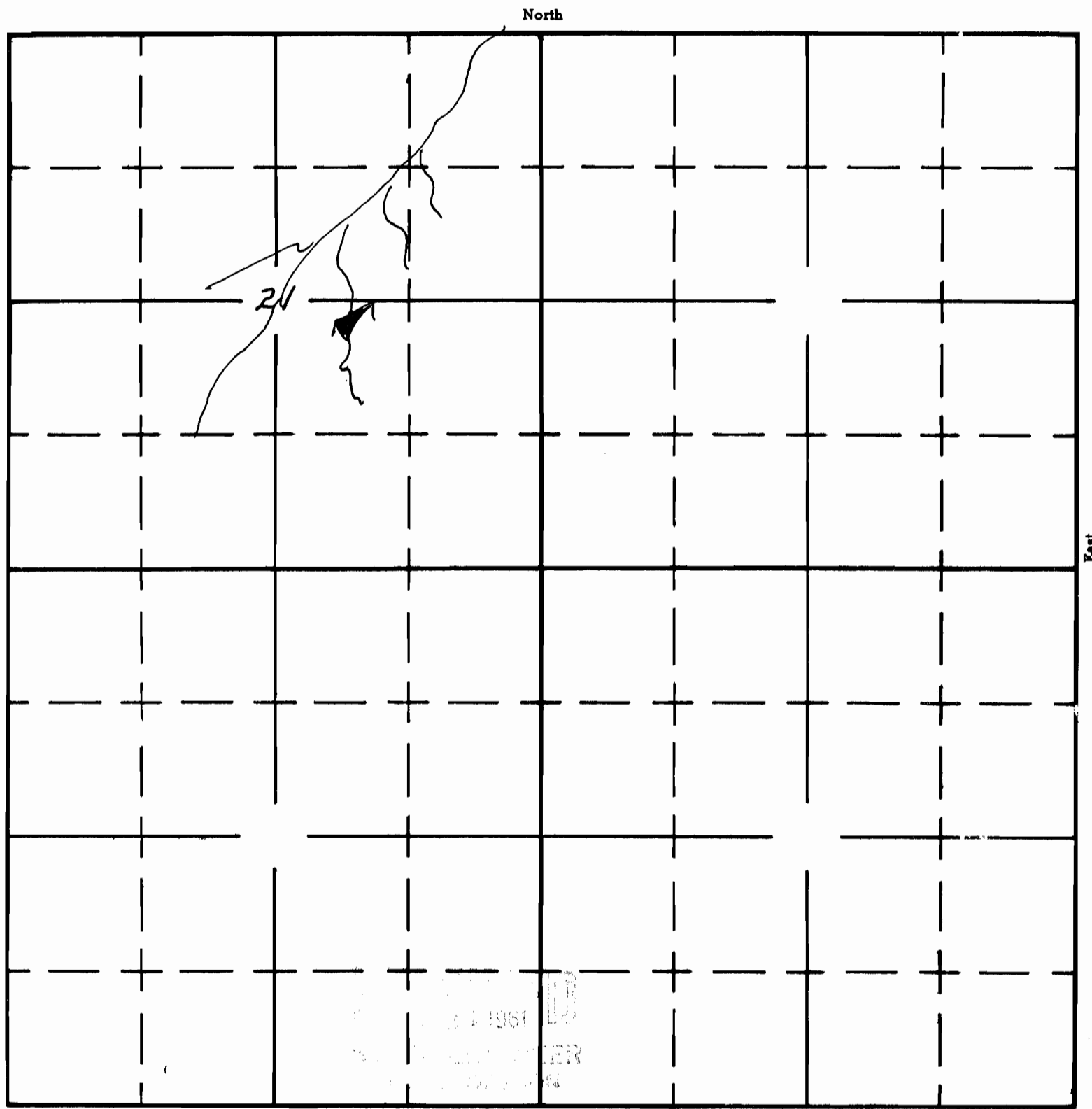


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
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SECTION  
NW 1/4 SE 1/4  
21

# Oregon State Water Filings

TOWNSHIP 18S, RANGE 35E, W. M.



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