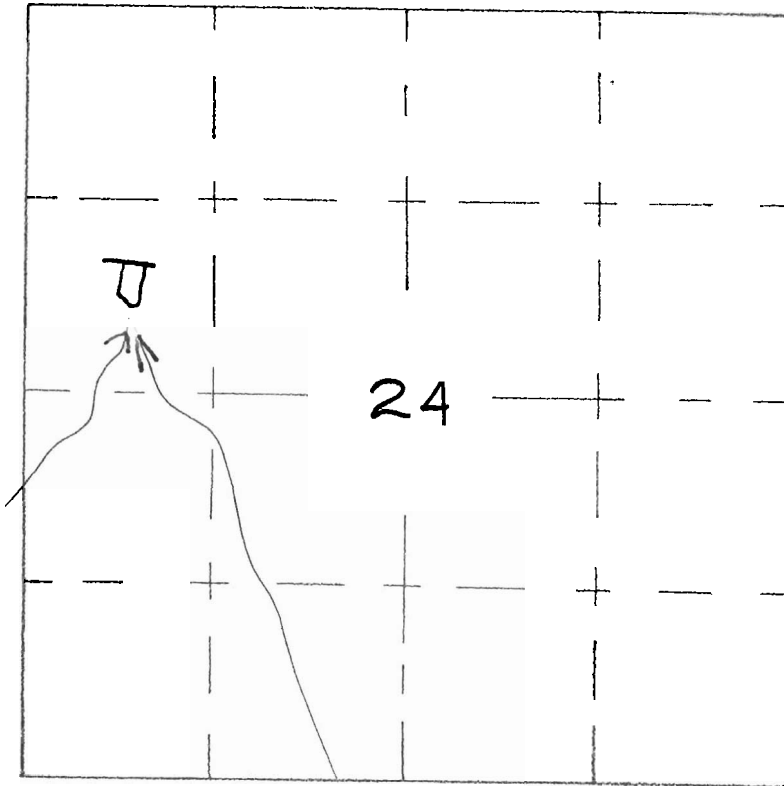


WATER

SECTION 24

SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 25^S RANGE 4^E W.M.



Application No. **R59091**
Permit No. **R 8731**

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MCNULTY

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____

CHIEF, DIV. OF ENG.

SCALE

DATE

SHEET _____ OF _____

DRAWING NO.