

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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SECTION
SW⁴

Oregon State Water Filings

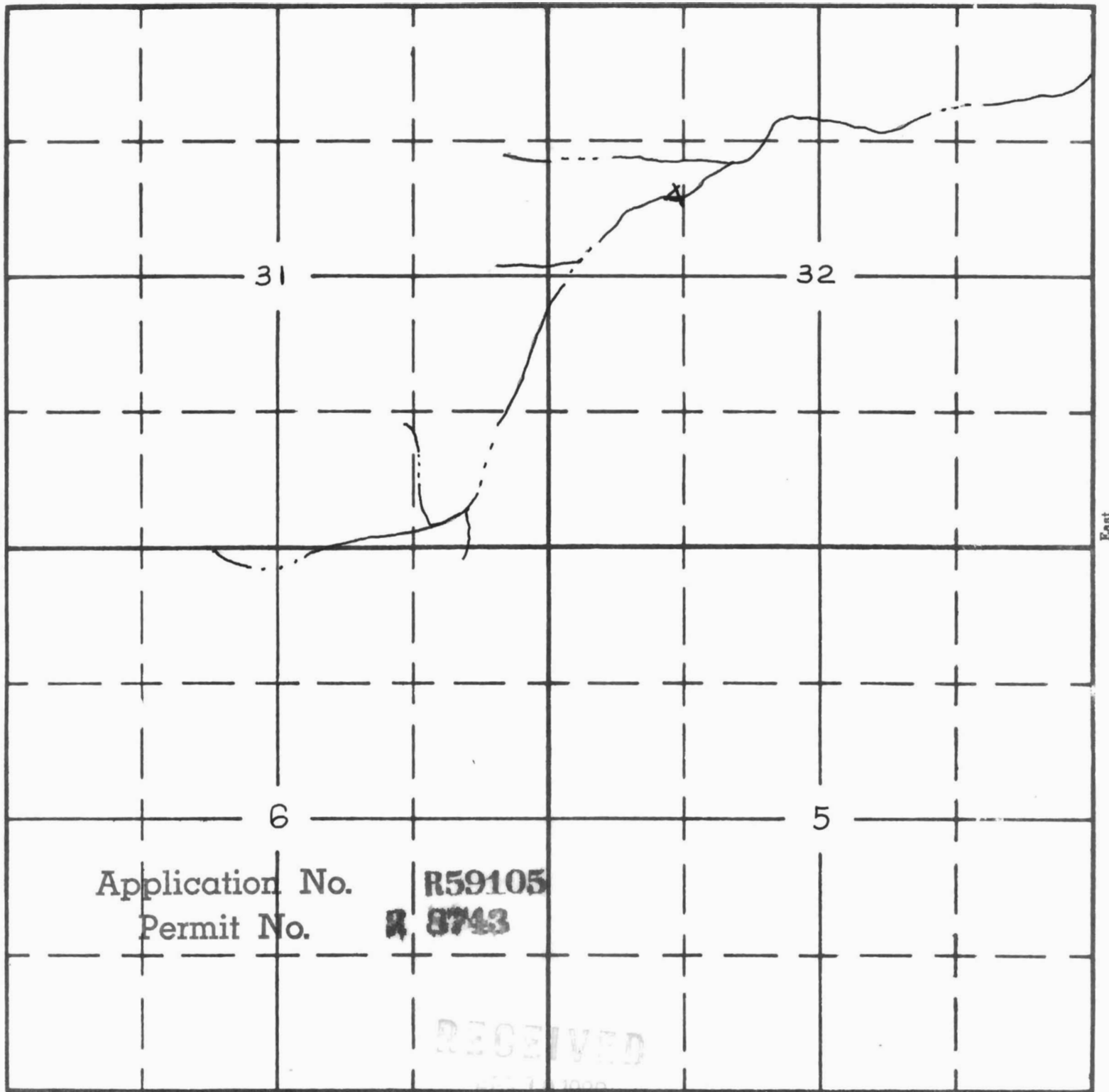
AUG 14 1979

~~NE~~ NW⁴ Sec. 32

TOWNSHIP 24 S., RANGE 42 E., W. M.

WATER RESOURCES DEPT
SALT LAKE CITY, UT

North



Application No.
Permit No.

R59105

R 8743

RECEIVED

JUNIPER RANCH RES.

South

APPLICATION No.
PERMIT No.