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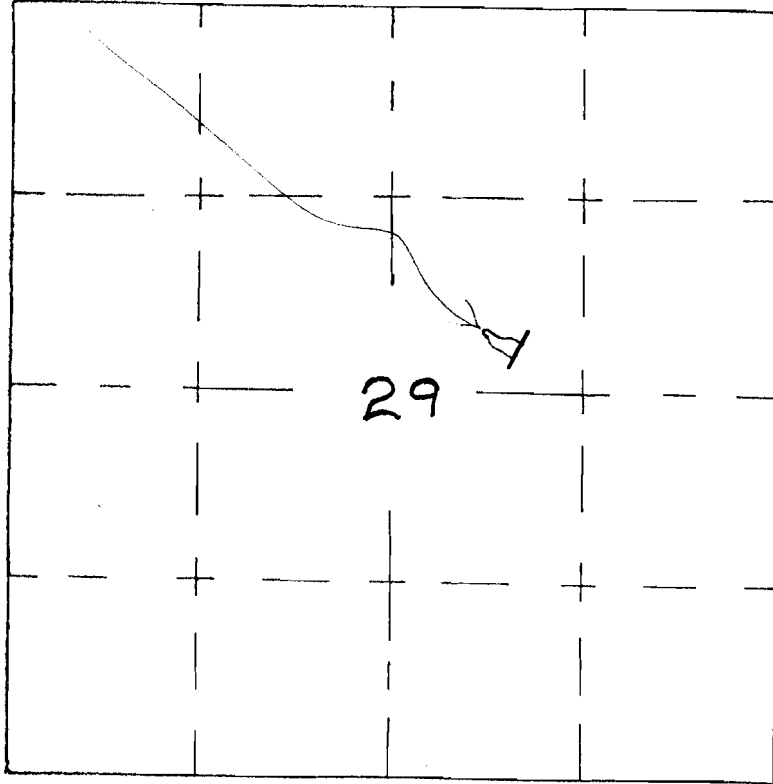
AUG 1973

WATER RESOURCES DIVISION
U.S. DEPARTMENT OF THE INTERIOR

SECTION 29

SW 1/4 NE 1/4

TOWNSHIP 38 S RANGE 37 E W.M.



Application No. **R59136**

Permit No. **R 8769**

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
BUCKSKIN # 1	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE _____	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	