

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

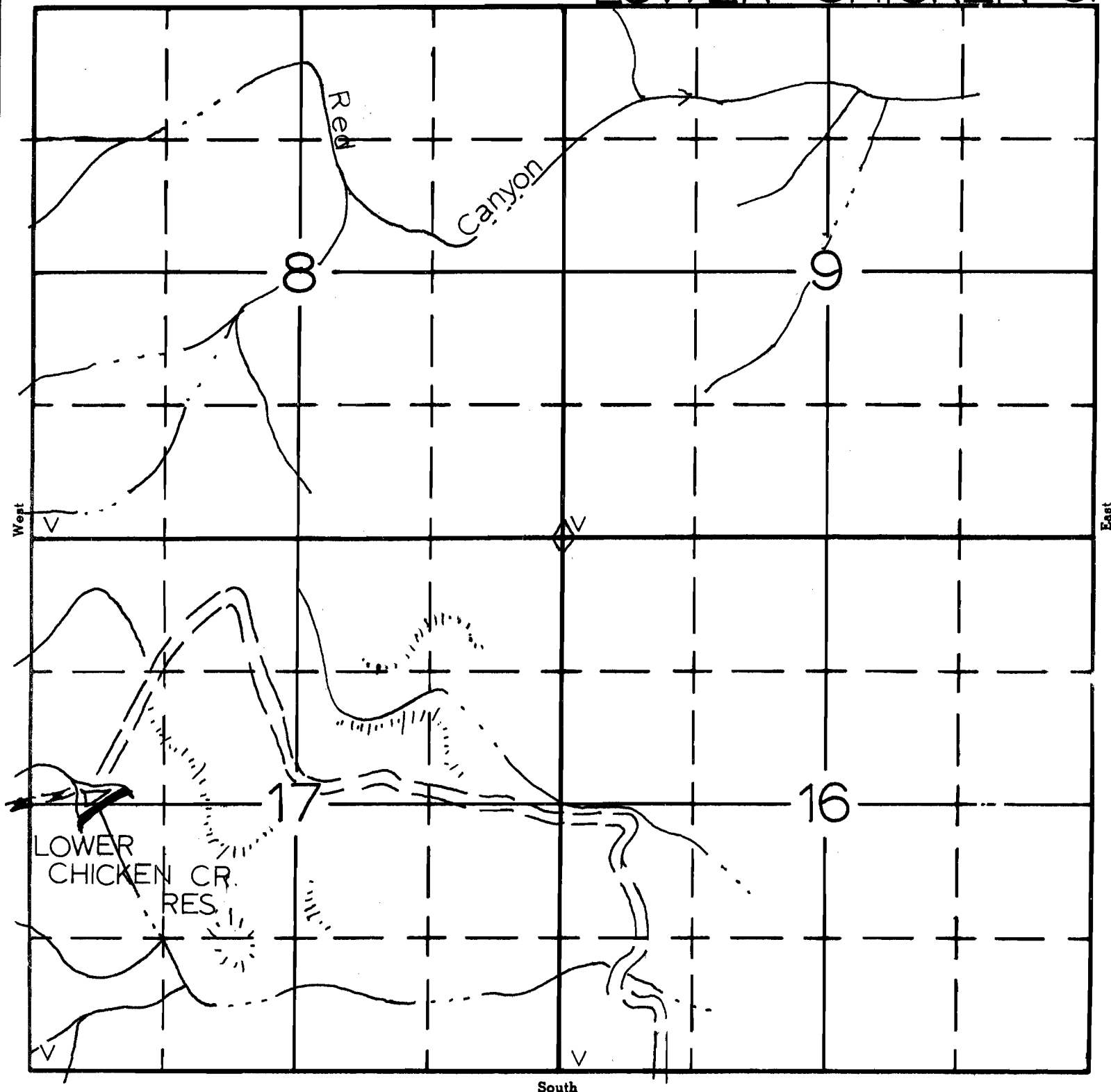
17 NWSW

Oregon State Water Filings

TOWNSHIP 20, RANGE 41 E., W. M.

North

LOWER CHICKEN CR.



South

APPLICATION No. R-67835

PERMIT No. R10654