

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

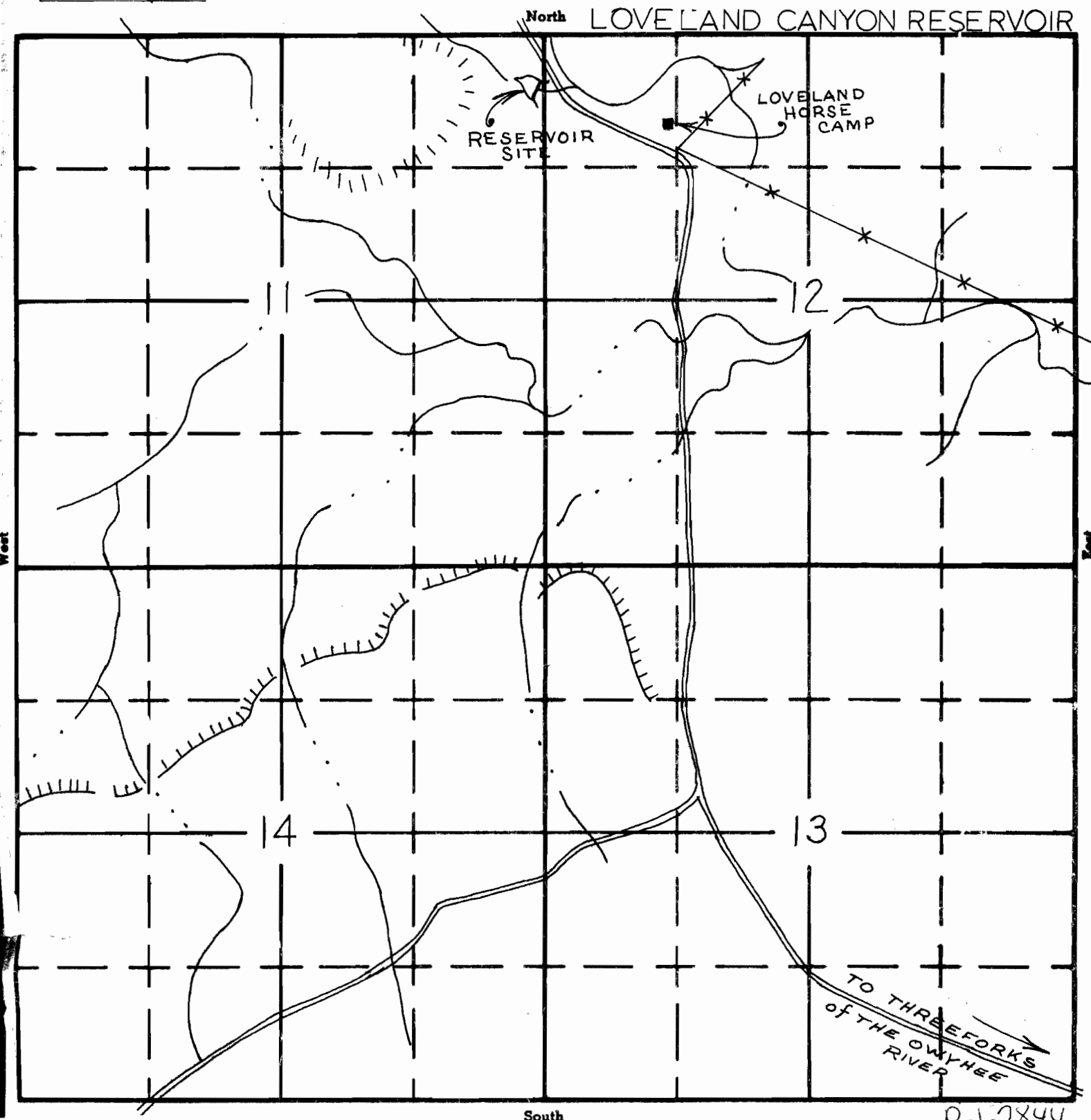
SECTION

11

Oregon State Water Filings

NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 34 S, RANGE 44 E, W. M.



APPLICATION No. R10661
PERMIT No.

R-67844