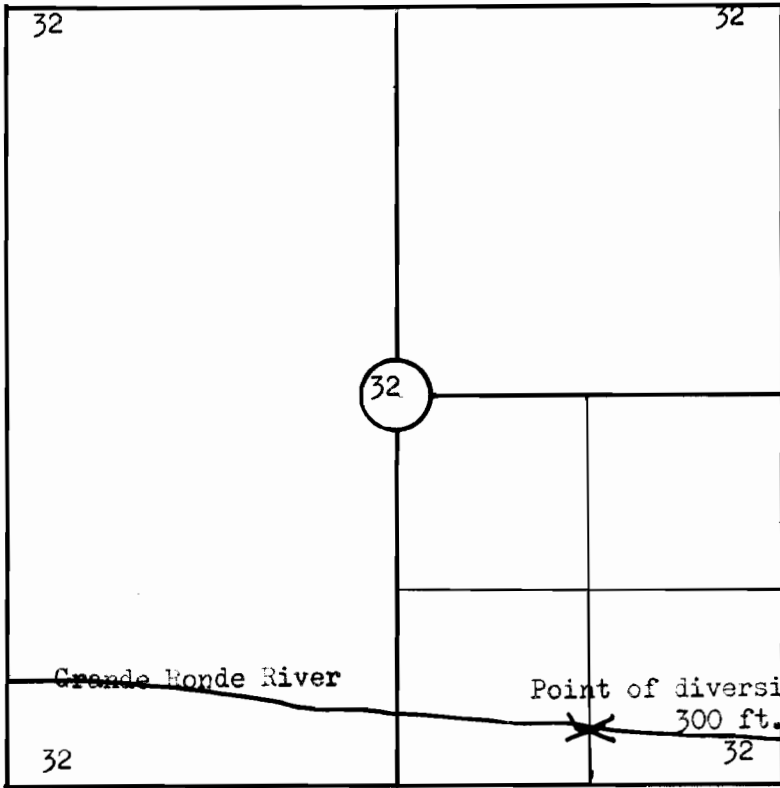


R-38-E



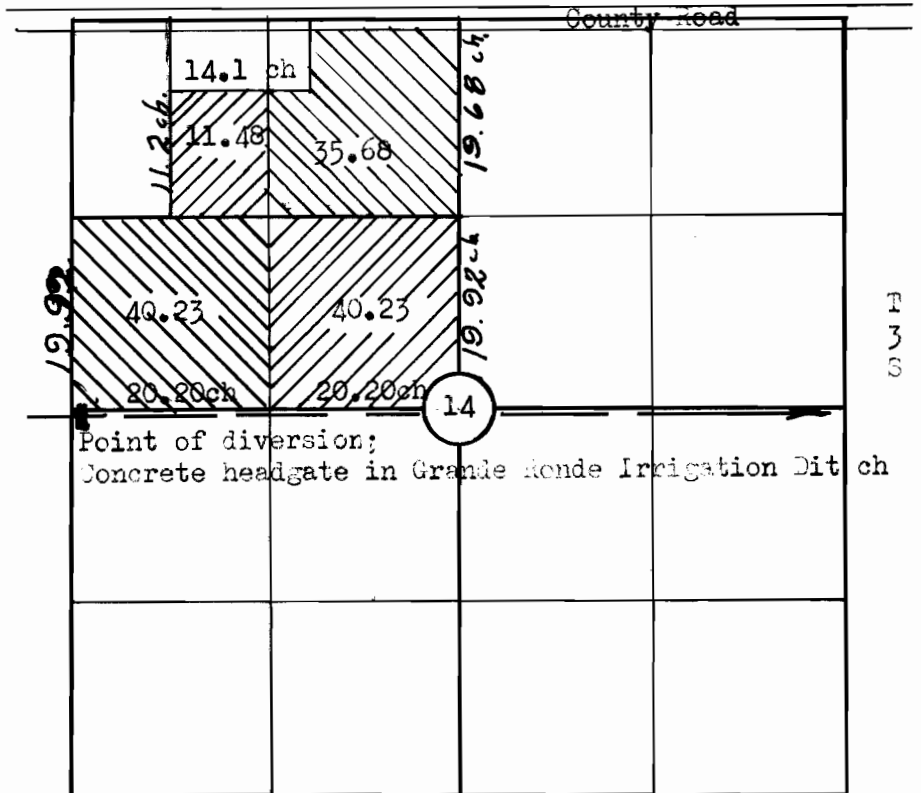
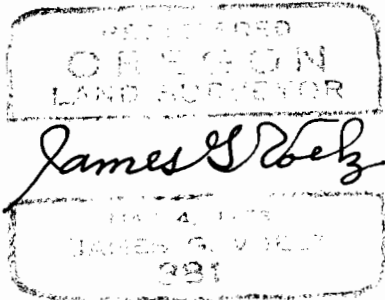
Scale 4" = 1 mile

Water right map for property of Sherman E. & M Hazel Hawkins.

NW1/4 NW1/4	11.48 Ac.	Section 14 T-3-S R-38-E
SW1/4 NW1/4	40.23 Ac.	" " "
NE1/4 NW1/4	35.68 Ac.	" " "
SW1/4 NW1/4	40.23 Ac.	" " "
<hr/>		
	127.62 Ac.	

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I certify this map made from survey completed in December 1957.



Application No. 32078  
Permit No. 25403