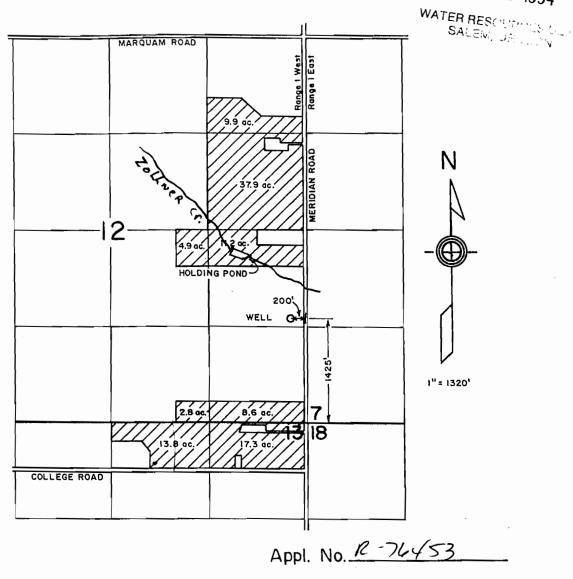
## Township 6 South, Ranges I West & I East, W. M.

Portions of Sections 12 & 13 in Range I West & Sections 7 & 18 in Range I East

## RECEIVED

DEC 28 1994



Application Map

Certified Water Right Etemine,
#026 WRE

Donald R. Buell
Nov 19, 1987

ATE OF OREGON

for RICHARD J. HAMMELMAN

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.