FINAL PROOF SURVEY MAP

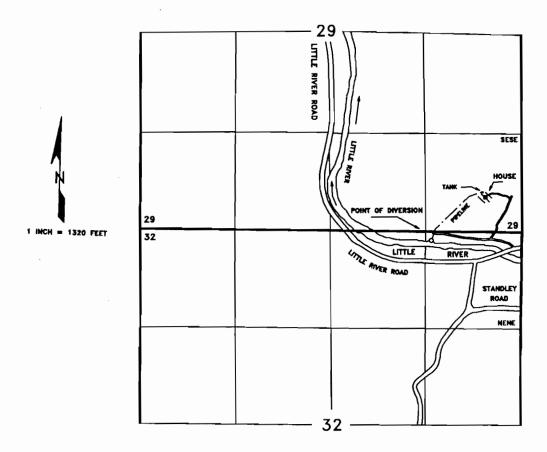
RECEIVED

IN THE NAME OF RICHARD PIERCE

MAR 1 8 1993

SECTIONS 29 & 32, T 26 S, R 3 W, W. WATER HES OR ES APA PERMIT 51086

APPLICATION 70209



THE POINT OF DIVERSION IS LOCATED 140 FEET SOUTH AND 1240 FEET WEST FROM THE NORTHEAST SECTION CORNER OF SECTION 32, BEING WITHIN THE NEINE'S OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 3 WEST, W.M.; WITHIN DOUGLAS COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

> Water Right Ex #054 WRE James F. Gosson Nov. 19, 1987