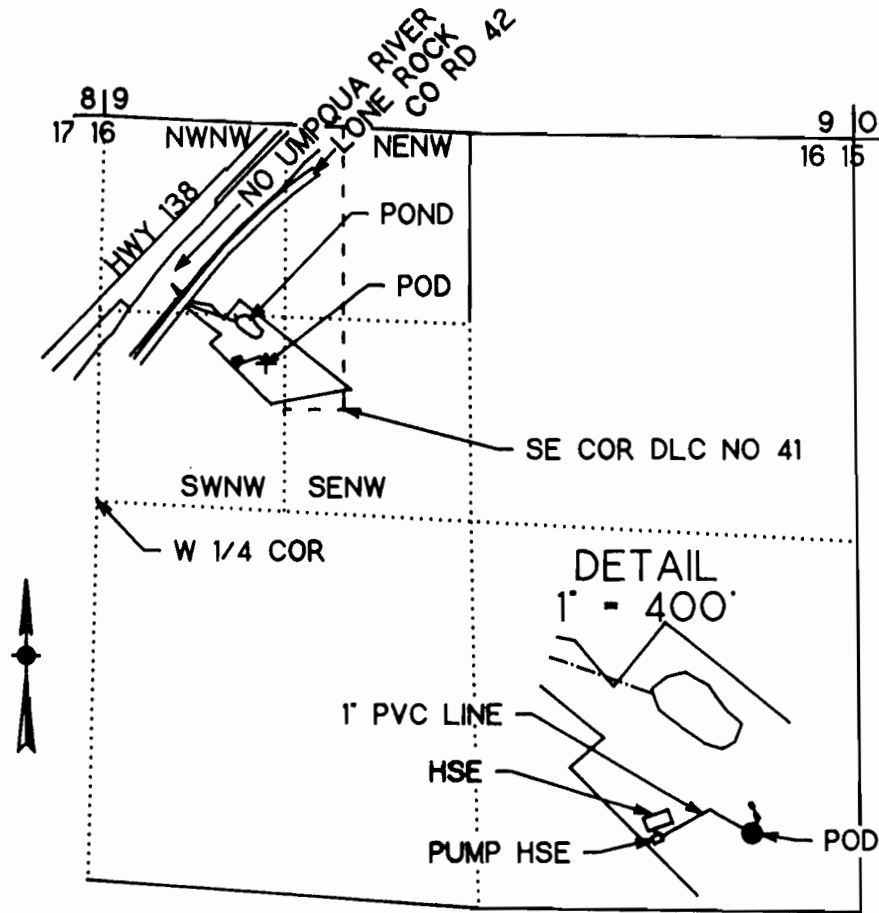


# T26S. R3W.WM

SCALE 1" = 1320'

DOUGLAS COUNTY



POD IS 950 FT N AND 1170 FT E FROM W 1/4 COR SEC 16

## FINAL PROOF SURVEY UNDER

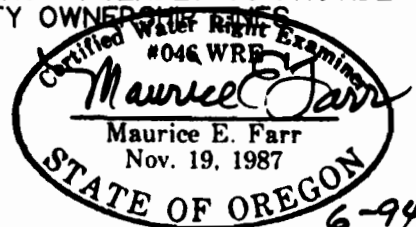
Application No. 70402 Permit No. 51025

IN NAME OF

ROBERT G & NORMA J SPRING

Surveyed May 24, 1994 by M E Farr, CWRE #046

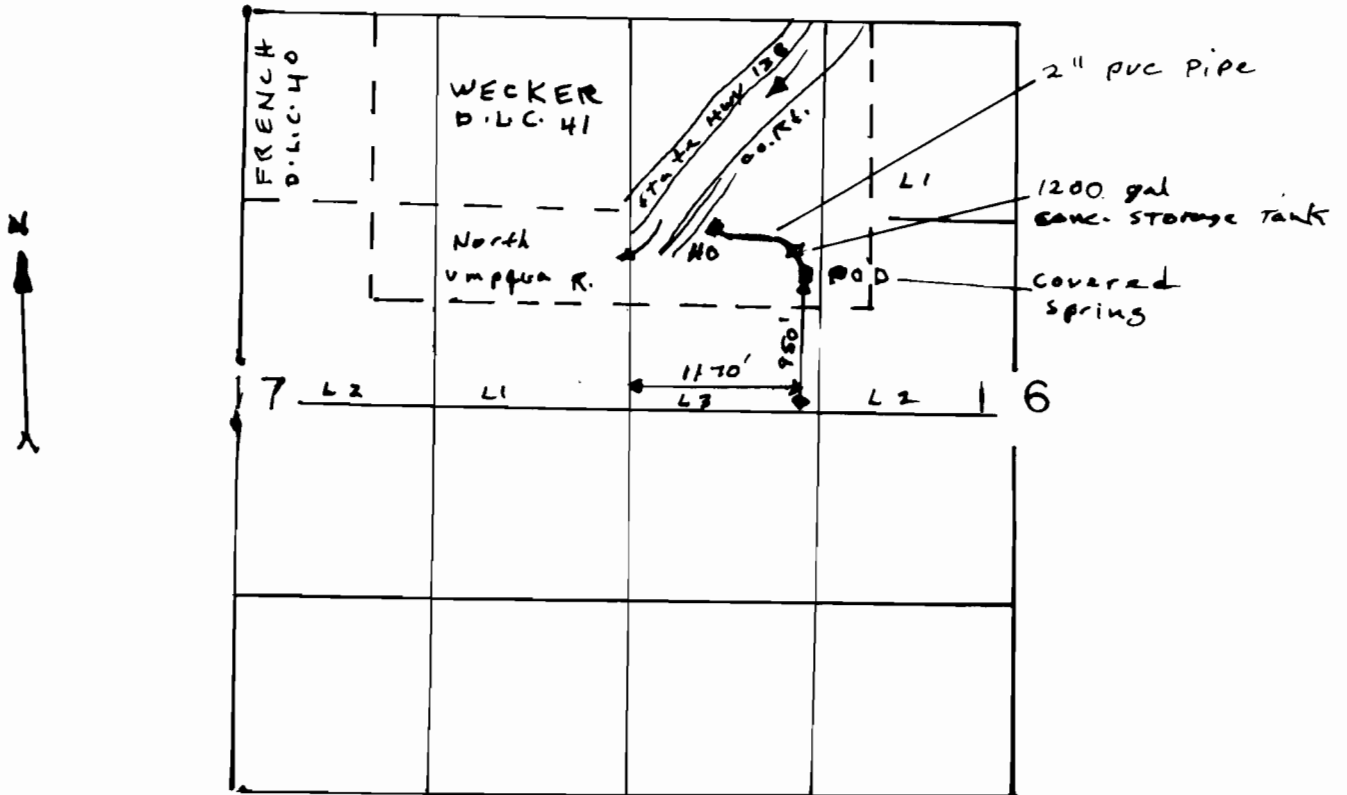
THIS IS A LOCATION MAP FOR A FINAL PROOF SURVEY BY ROBERT G & NORMA J SPRING. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNED BY OTHERS.



**EXPIRES 12-31-95**

T.26S.,R.3W.,W.M.

SCALE 1" = 1320'



**FINAL PROOF SURVEY**  
**UNDER**

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDAR LINES.

Application No 70402 Permit No 51025

IN NAME OF

DONALD W. KILCREASE

Surveyed JUN 29 1998 by DUANE KIRBY

