MAP OF F.B. TOMPKINS PERMIT TO APPROPRIATE WATER

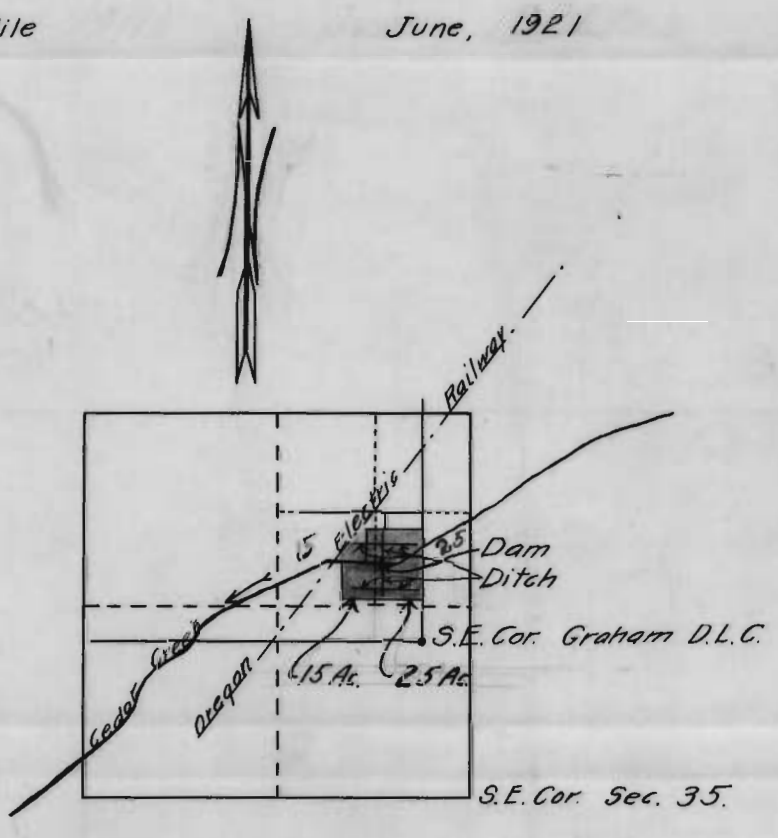
IN SECTION 35 T. 1 S., R. 1 W., W.M.
WASHINGTON COUNTY OREGON

Scale: 2" = 1 Mile

June, 1921

8035

REGISTERED PROFESSIONAL ENGINEER 153 W. C. Nicholas OREGON NOV. 8. 1919 W. C. NICHOLAS



OFFICE OF STATE ENGINEER
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Application No. 8035
Permit No. 5196