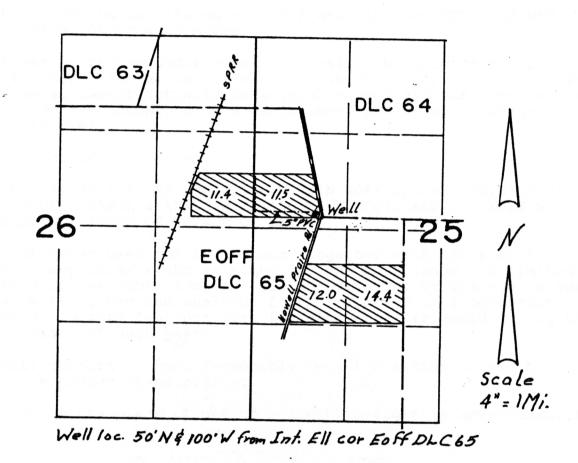
## T.7S.,R.2W.,W.M.



## FINAL PROOF SURVEY

UNDER

Appl. No. G-12337 Permit No. G-11345

## RANDALL STEFFEN

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

