Final Proof Survey Map
T 7 S R 4 W W.M.
Portions of sections 3 and 10

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WATER RESOURCES DEPT
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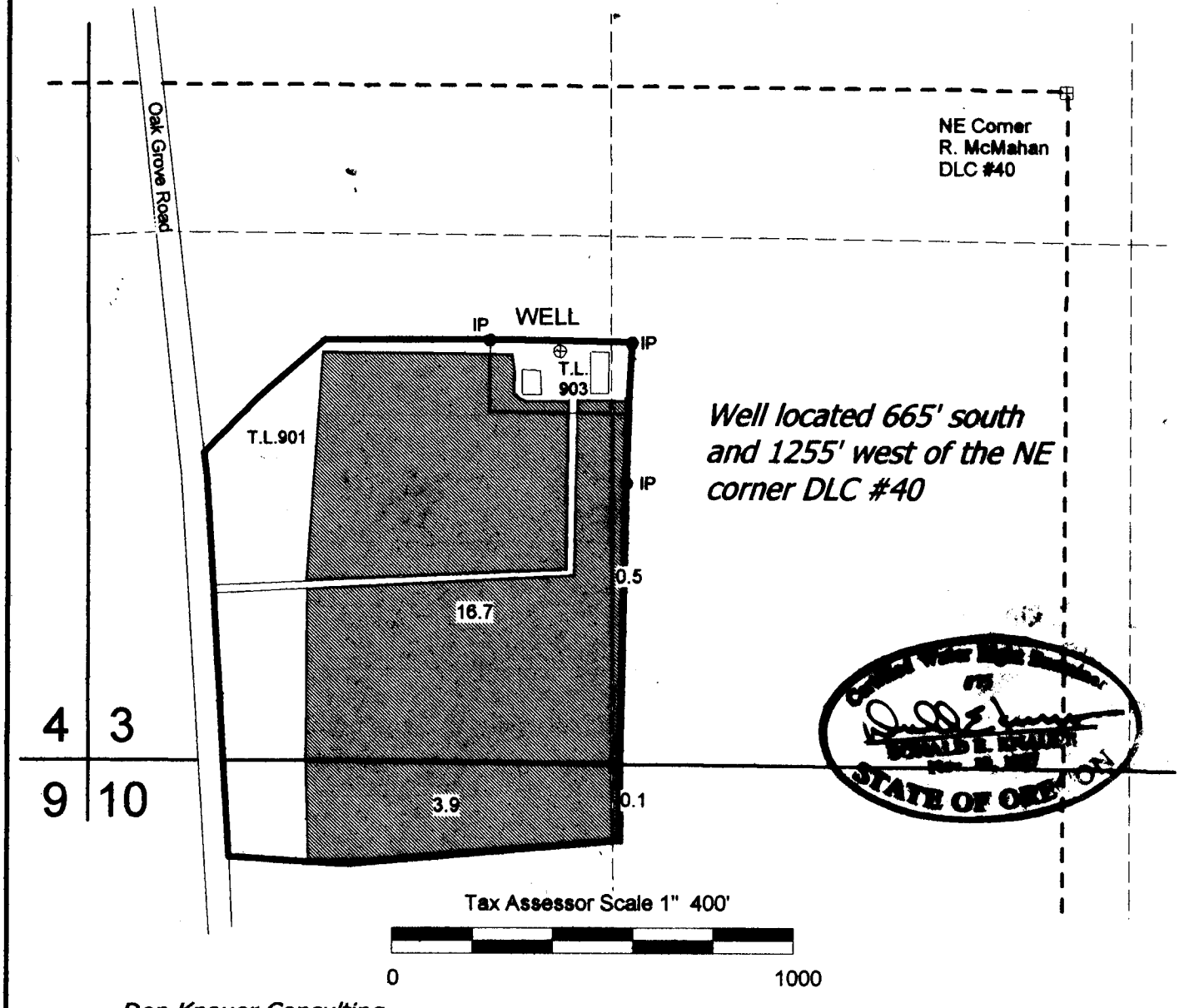
prepared for Grant G. Brunker

Application # G-14089 Permit # G-13124



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This map is to be used for water right purposes only.