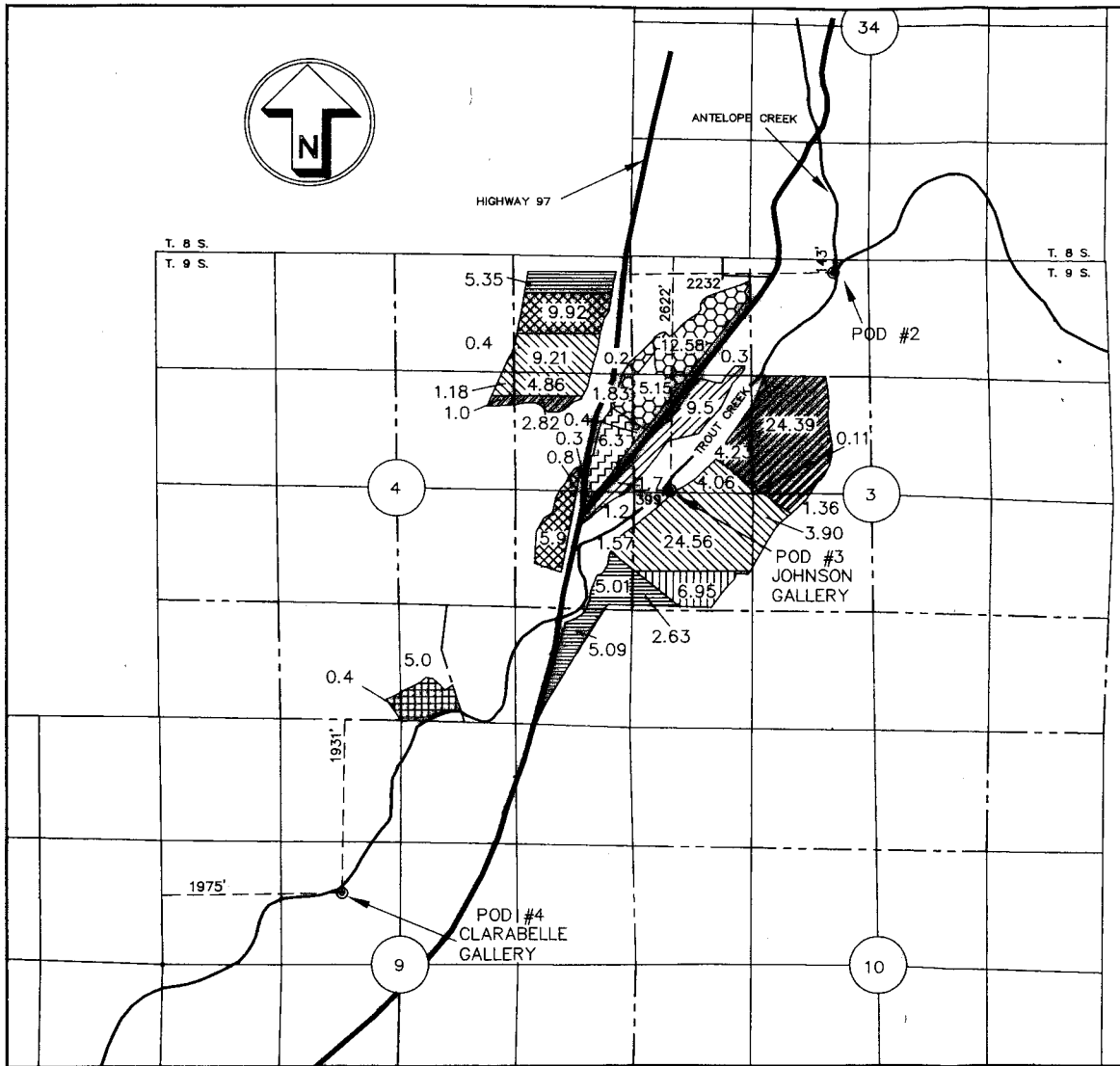


# FINAL PROOF SURVEY MAP
# TRANSFER NO. 6851
# FOR CHARLES D. JOHNSON AND
# COLUMBIA EMPIRE FARMS – R2 RANCH

R-2 RANCH LANDS

| CERT. NO. | PRIORITY DATE | POD # | ACREAGE |
|---|---|---|---|
| 2231 | 1885 | 2 | 12.7 |
| 2231 | 1886 | 3 | ¥9.85 |
| 2231 | 1885 | 3 | 6.95 |
| 2227 | 1880 | 3 | 16.62 |
| 2227 | 1880 | 4 | 5.4 |
| 2257 | 1880 | 3 | 18.08 |
| 50908 | 1915 | 3 | 33.8 |

JOHNSON LANDS

| CERT. NO. | PRIORITY DATE | POD # | ACREAGE |
|---|---|---|---|
| 2231 | 1885 | 2 | 19.76 |
| 2257 | 1880 | 2 | 7.0 |

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

CERTIFIED WATER RIGHT EXAMINER #015
ROBERT BAXTER
NOV. 19, 1987
STATE OF OREGON

RECEIVED
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PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962

**FINAL PROOF SURVEY MAP**
**FOR CHARLES D. JOHNSON AND**
**COLUMBIA EMPIRE FARMS – R2 RANCH**

LOCATED IN SECTIONS 3, 4 AND 9,
TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.
JEFFERSON COUNTY, OREGON
SCALE: 1" = 1320'
DATE: 8/22/01