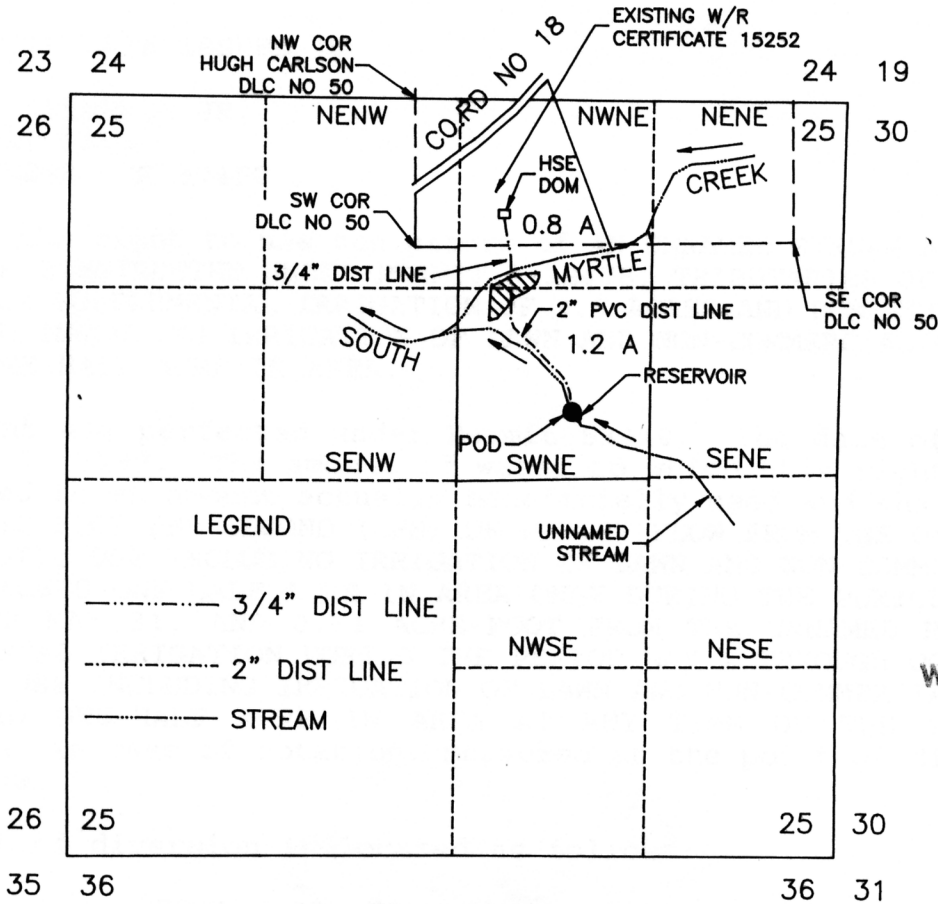


FINAL PROOF SURVEY MAP
T29S, R5W, WM
SCALE 1" = 1320'

DOUGLAS COUNTY

MAP 1 OF 2



POD IS 440 FT N AND 540 FT W FROM SE COR SW1/4NE1/4, SEC 25

FINAL PROOF SURVEY
UNDER

Application No. S-81951 Permit No. 53410

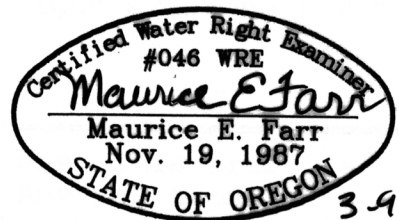
Application No. R-81952 Permit No. R-12478

IN NAME OF

EDWARD BIRKENFELD, JR.

Surveyed November 19, 1998 by M E Farr

THIS IS A LOCATION MAP FOR A FINAL PROOF SURVEY BY EDWARD BIRKENFELD, JR. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



EXPIRES 12-31-99