

187  
1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION  
19

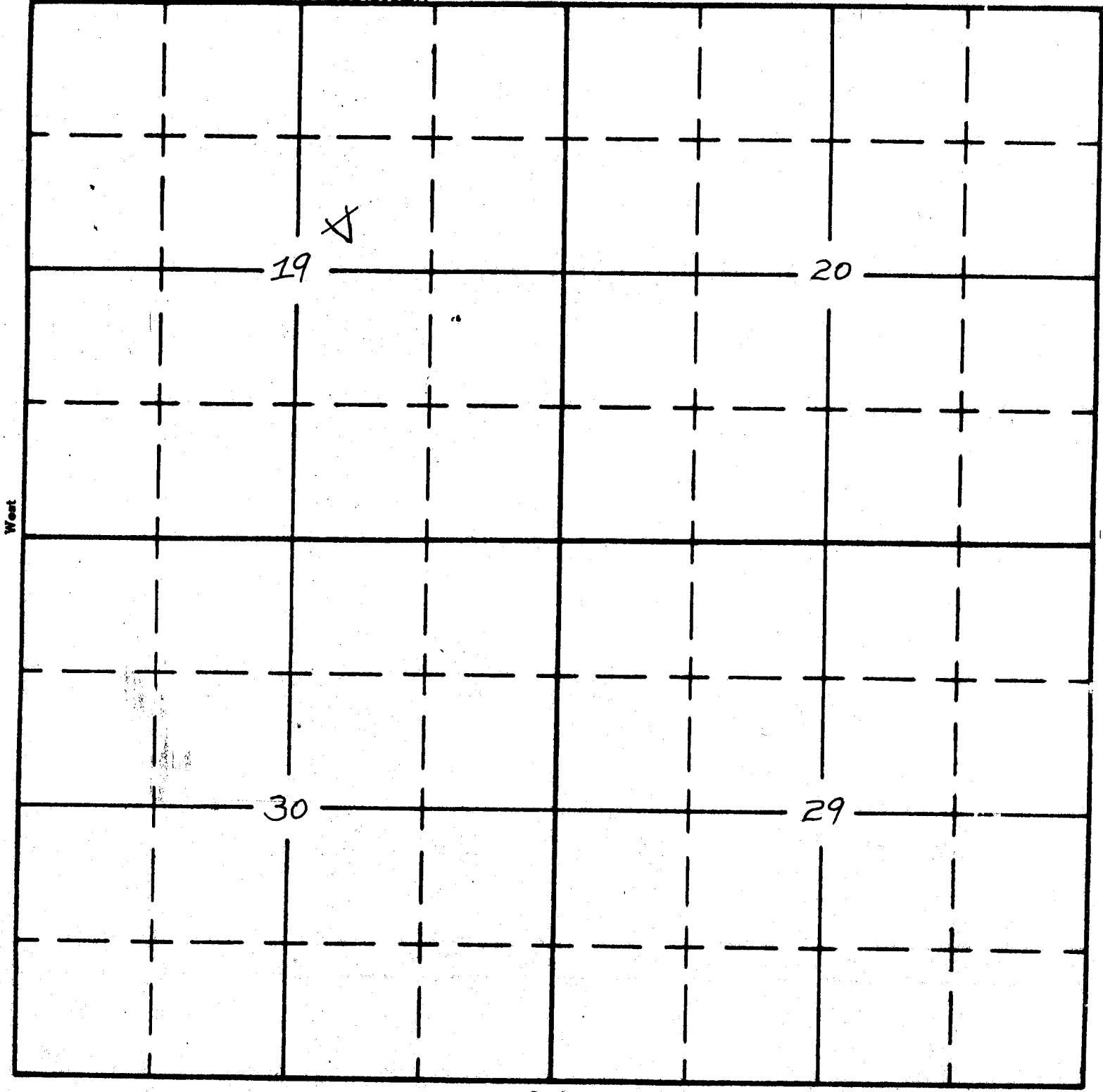
# Oregon State Water Filings

SW 1/4 NE 1/4

TOWNSHIP 19 S, RANGE 45 E, W. M.

JOHNSTON GULCH RESERVOIR

North



APPLICATION No. R-36876

PERMIT No. R-3465