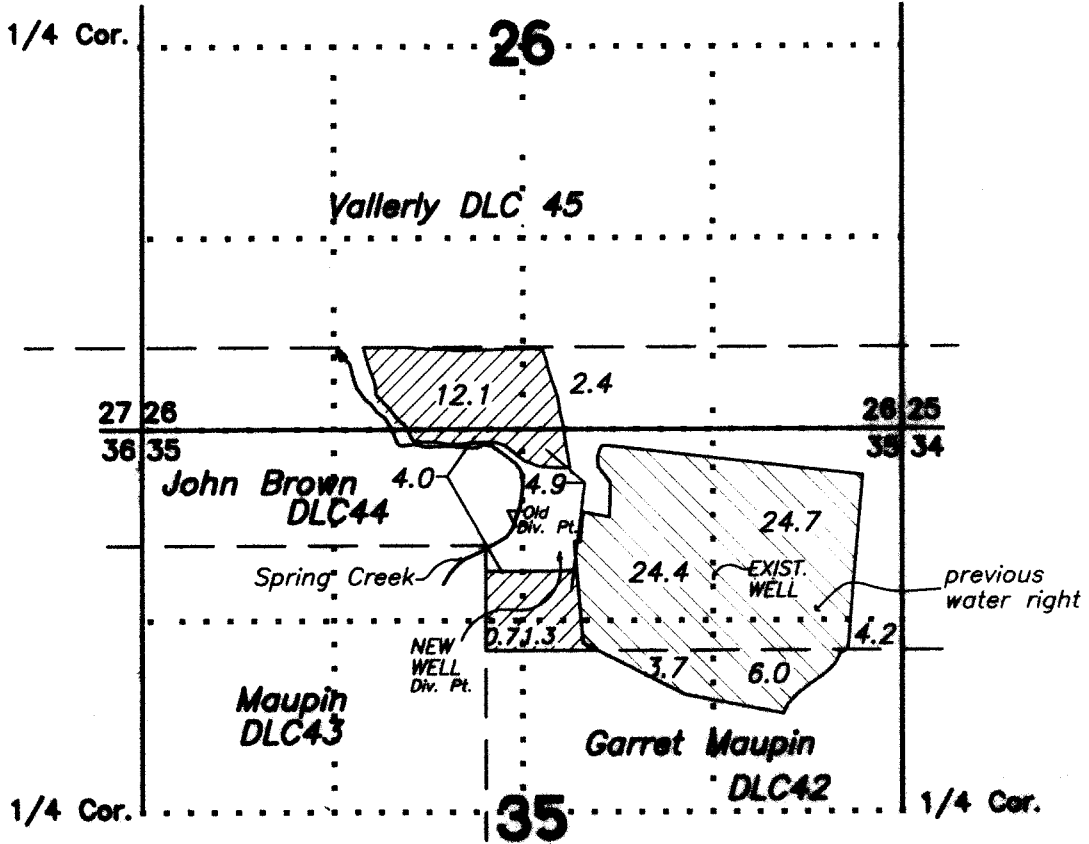


# T.16S., R.4W., W.M.

RECEIVED

AUG 14 2002  
WATER RIGHTS DIVISION  
SALAS OFFICE

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.



SCALE 1" = 1320'

THE POINT OF APPROPRIATION IS LOCATED 514.0' EAST AND 670.0' NORTH OF THE N.W. CORNER OF G. MAUPIN DLC42



## FINAL PROOF SURVEY

UNDER

Application No. 37636 Permit No. 28063

IN THE NAME OF

**RANDY HENDERSON**

EXPIRATION DATE: 6/30/03

Surveyed AUGUST 7 2002. by JON HARTWELL