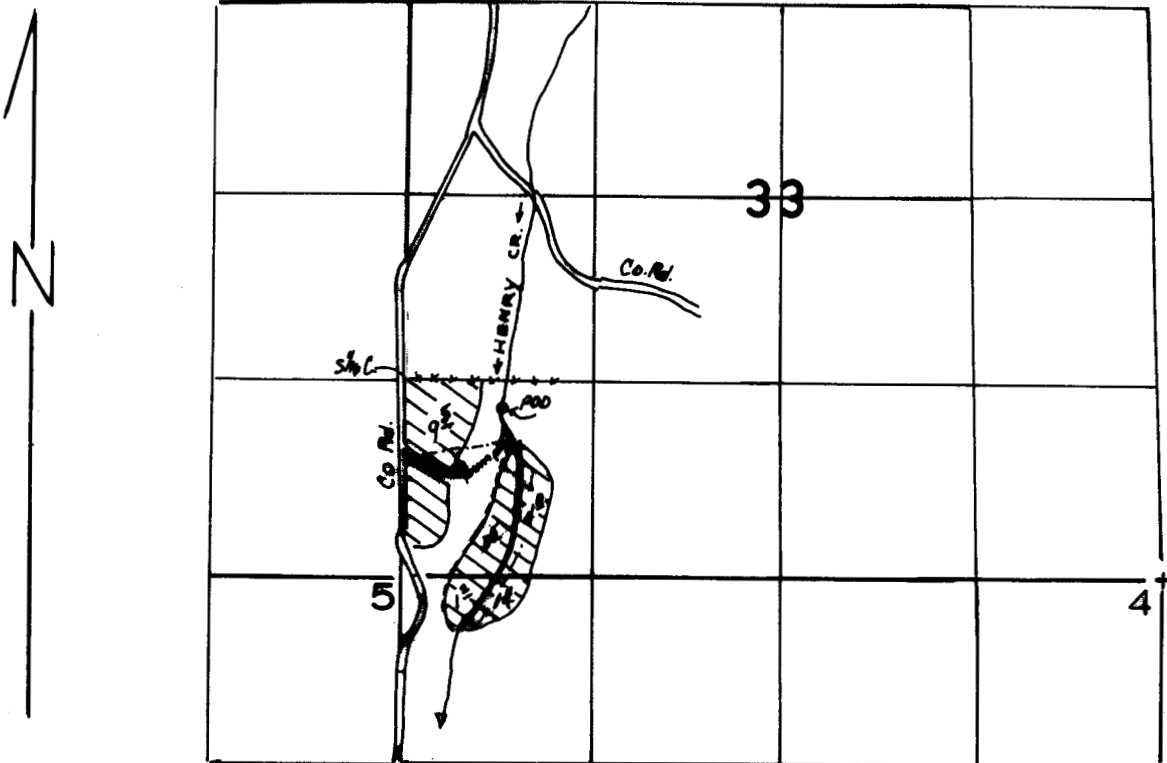


T. 7 & 8 S., R. 25 E., W.M.



POD - 175' S. & 690' E. FROM THE NW COR. OF THE SW1/4 SW1/4, SEC. 33.

SCALE 1"=1320'

FINAL PROOF SURVEY
UNDER

Application No. 56851.... Permit No. 42647.....
IN NAME OF

Estate of JAMES A. DUMLER.....

Surveyed ...6/7..... 2000, by J. MILLER.....

RECEIVED

SEP 19 2002

**WATER RESOURCES DEPT.
SALEM, OREGON**