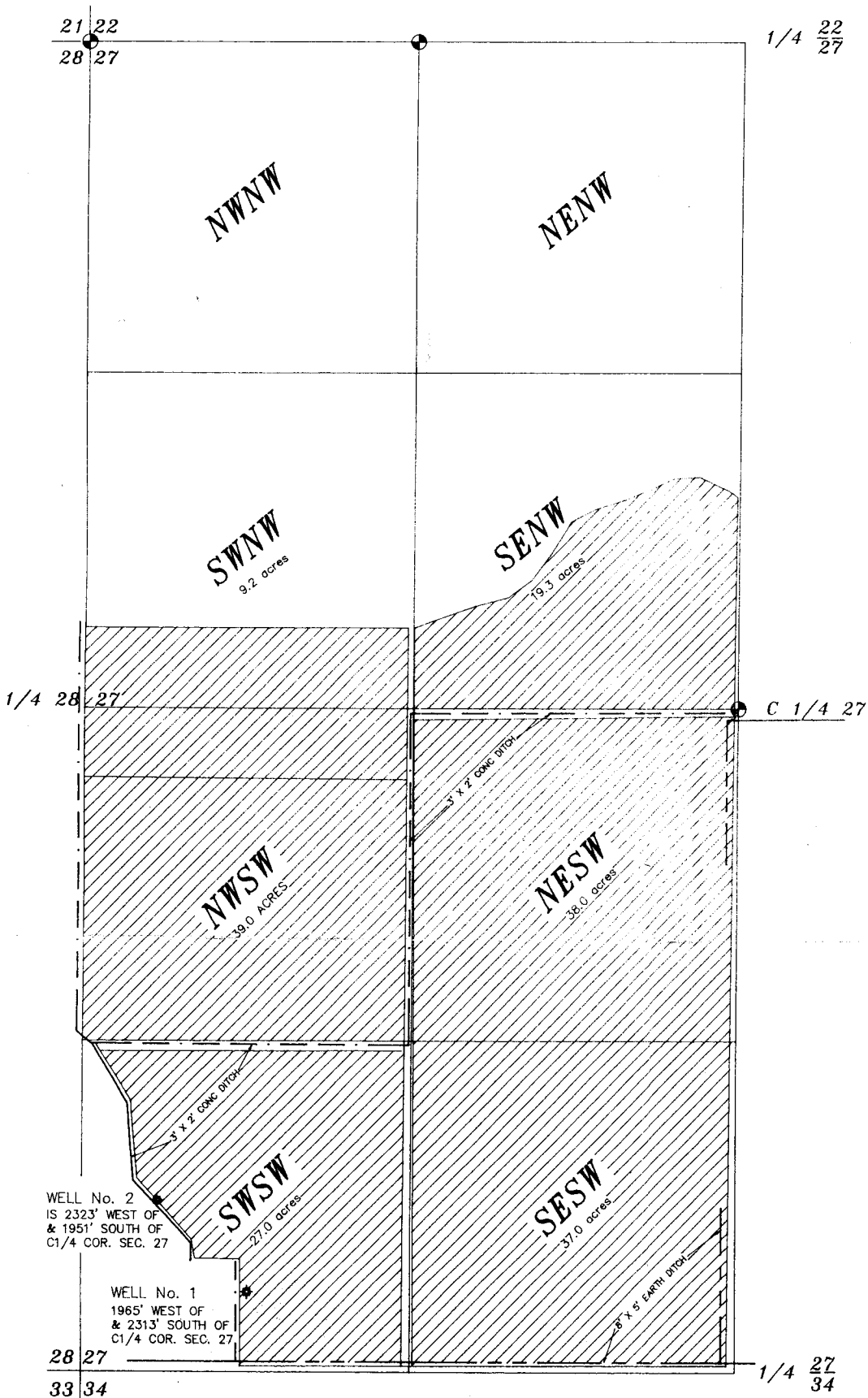


T.19S., R.46E., SEC. 27, W.

TAX LOT No. 19-46-D-4500 &4600



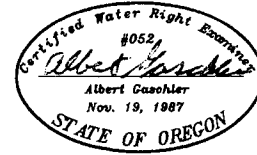
SC

169.5

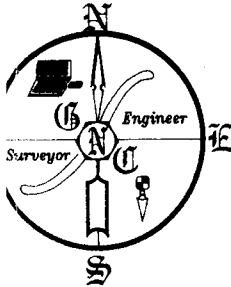
7.M.

DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE A PART OF THE APPLICATION FOR A PERMIT TO APPROPRIATE GROUND WATER, SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.



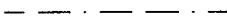
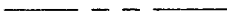



CERTIFICATE EXPIRES : 12-31-93



SCALE: 1" = 400'

LEGEND

- GOVERNMENT CORNER 
- WELL 
- CONC. LINED DITCH 
- EARTH DITCH 
- SUPPLEMENTAL RIGHT 

NOTE :

PRIMARY WATER RIGHT UNDER EXISTING CERTIFICATE No. 24707.

Application No. *613395*
Permit No. *G12547*

WATER RIGHTS EXAMINERS MAP		
FOR : <i>JOHN WARD</i>		
GASCHLER & CUMMINGS		
CIVIL ENGINEERING & LAND SURVEYING		
P.O. BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON		
CHECKED BY: AJG	DRAWN BY: BOB JR.	APPROVED BY: AJG
DATE: 4-20-93	DRAWING No. W09192-B585	REVISED:
SHEET 1 OF 1	JOB No. WO-9192	BK. W010 PG. 21