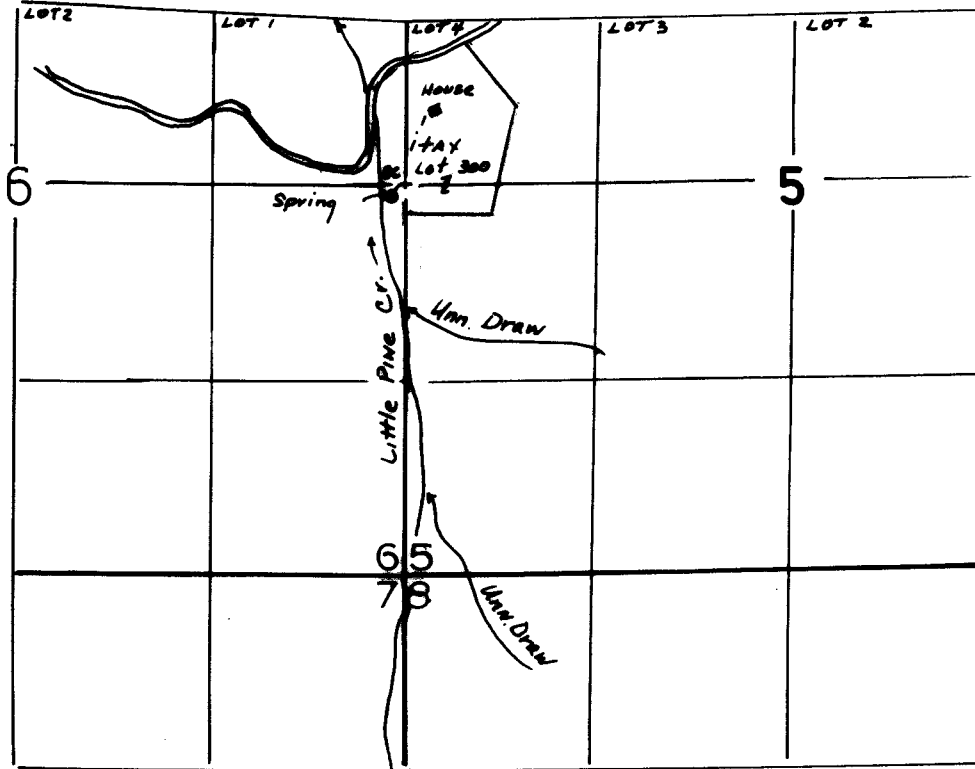


**Township 14 South, Range 32 East, W.M.**



POD - 45' S. & 165' W. of the W 1/4 COR. SEC. 5.

1" = 1320'

**FINAL PROOF SURVEY  
UNDER**

Application No. 68731... Permit No. 49705.....  
IN NAME OF

..... DAN AVERETT .....

Surveyed AUG. 11... 19.99., by J. MILLER.....

