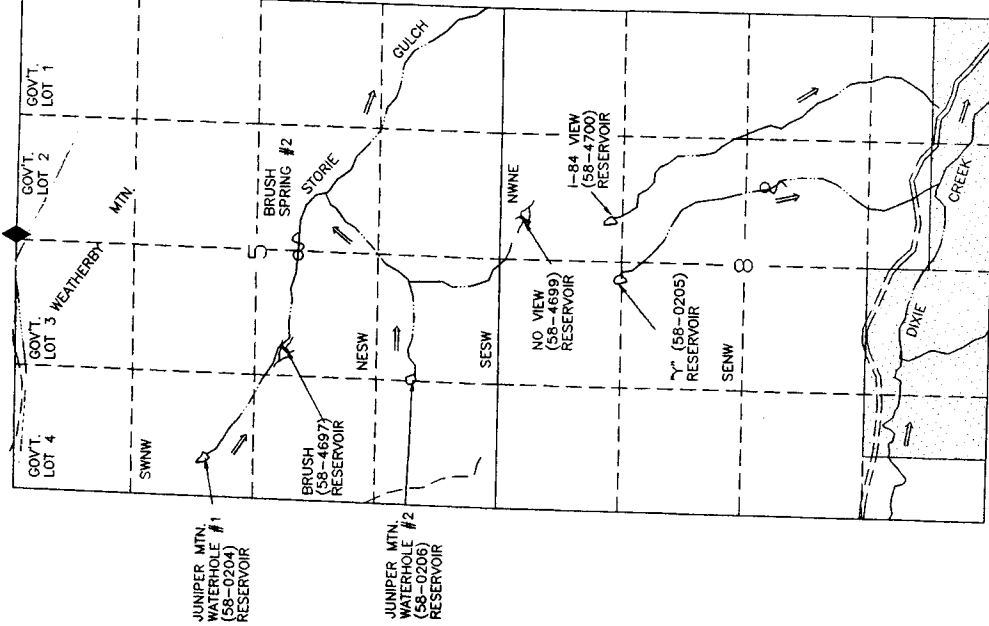


Application No. R-37916  
Permit No. R-3171

APPLICATION MAP  
FOR PERMIT TO  
CONSTRUCT RESERVOIRS IN  
SECTIONS 5 & 8, T.13S., R.44E., W.M.  
U.S.G.S. QUAD - LIME, OREG. - 7 1/2'

RECEIVED  
NOV 08 1999  
WATER RESOURCES DIV  
SALEM, OREGON



N1/4 CORNER  
SECTION 3  
T.13S., R.44E., W.M.

LEGEND

- RESERVOIR-NOT ON QUAD
- RESERVOIR-ON QUAD
- ROAD
- TRAIL
- CHANNEL
- FD SEC COR
- SPRING
- FENCE
- PRIVATE PROPERTY

| RESERVOIR NAME & JDR NO.                      | RESERVOIR LOCATION    | TIE TO NE COR SECTION 5 |
|-----------------------------------------------|-----------------------|-------------------------|
| JUNIPER MTN. WATERHOLE #1 (58-0204) RESERVOIR | SW1/4NW1/4 SECTION 5  | 2090' SOUTH 4850' WEST  |
| JUNIPER MTN. WATERHOLE #2 (58-0206) RESERVOIR | SE1/4 SW1/4 SECTION 5 | 4335' SOUTH 3935' WEST  |
| "Y" (58-0205) RESERVOIR                       | SE1/4NW1/4 SECTION 8  | 6580' SOUTH 2895' WEST  |
| I-84 VIEW (58-4700) RESERVOIR                 | NW1/4 NE1/4 SECTION 8 | 6495' SOUTH 2260' WEST  |
| BRUSH (58-4697) RESERVOIR                     | NE1/4 SW1/4 SECTION 5 | S51°37'06"W 4723.80'    |
| NO VIEW (58-4699) RESERVOIR                   | NW1/4 NE1/4 SECTION 8 | S22°43'31"W 5939.71'    |



SCALE 1"=1320'

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS FOR LOCATION OF PROPERTY BOUNDARIES.



|                                                                                                 |                 |
|-------------------------------------------------------------------------------------------------|-----------------|
| UNITED STATES DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>DIVISION OF OPERATIONS | VALE DISTRICT   |
| RESERVOIRS SITUATED IN<br>SECTIONS 5 & 8<br>T.13S., R.44E., W.M.                                |                 |
| DESIGNED                                                                                        |                 |
| REVIEWED                                                                                        |                 |
| APPROVED                                                                                        |                 |
| DRAWN: CG                                                                                       | SCALE: 1"=1320' |
| DATE: 03/04/97                                                                                  | SHEET 01 OF     |
| DRAWING NO. BR-03-9172-45-673                                                                   |                 |