

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

19

Oregon State Water Filings

1-C-113

TOWNSHIP 11S, RANGE 42E, W. M.

North

19

S. 82 E
70 Chains

East

South

APPLICATION No. *R-38277*
PERMIT No. *R-3221*