



1" = 400'

NW1/4, SE1/4

SW1/4, NE1/4

NE1/4, SW1/4

NW1/4, SE1/4

730 FEET NORTH
231 FEET EAST
OF SW CORNER
NE1/4, SW1/4
SECTION 9

POINT OF DIVERSION

1" PVC

165 GAL PLASTIC TANK

UNNAMED STREAM

.12 A

.38 A

SW CORNER
NE1/4 OF SW1/4
SECTION 9
FND BCIP

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING
THE LOCATION OF THE PROPOSED WATER RIGHT AND HAS NO INTENT TO
PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.

T. 36 S., R. 14 W., W. M.

FINAL PROOF SURVEY

UNDER

APPLICATION #S-69754 PERMIT #52534

IN THE NAME OF

WILLIAM GERKMAN

RECEIVED

JUL 2 1 2000

WATER RESOURCES DEPT.
SALEM, OREGON



BRYAN FLAVIN LAND SURVEYING
BRYAN M. FLAVIN
REGISTERED LAND SURVEYOR
CERTIFIED WATER RIGHTS EXAMINER
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SURVEYED JULY 6, 2000 BY BRYAN M. FLAVIN CWRE #366