

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

15

Oregon State Water Filings

TOWNSHIP 10 S, RANGE 42 E, W. M.

North

06-413

*N 32° W
178 Chains*

15

14

22

23

South

East

APPLICATION No. R-38734
PERMIT No. R-3281