

Form A1-187  
March 1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

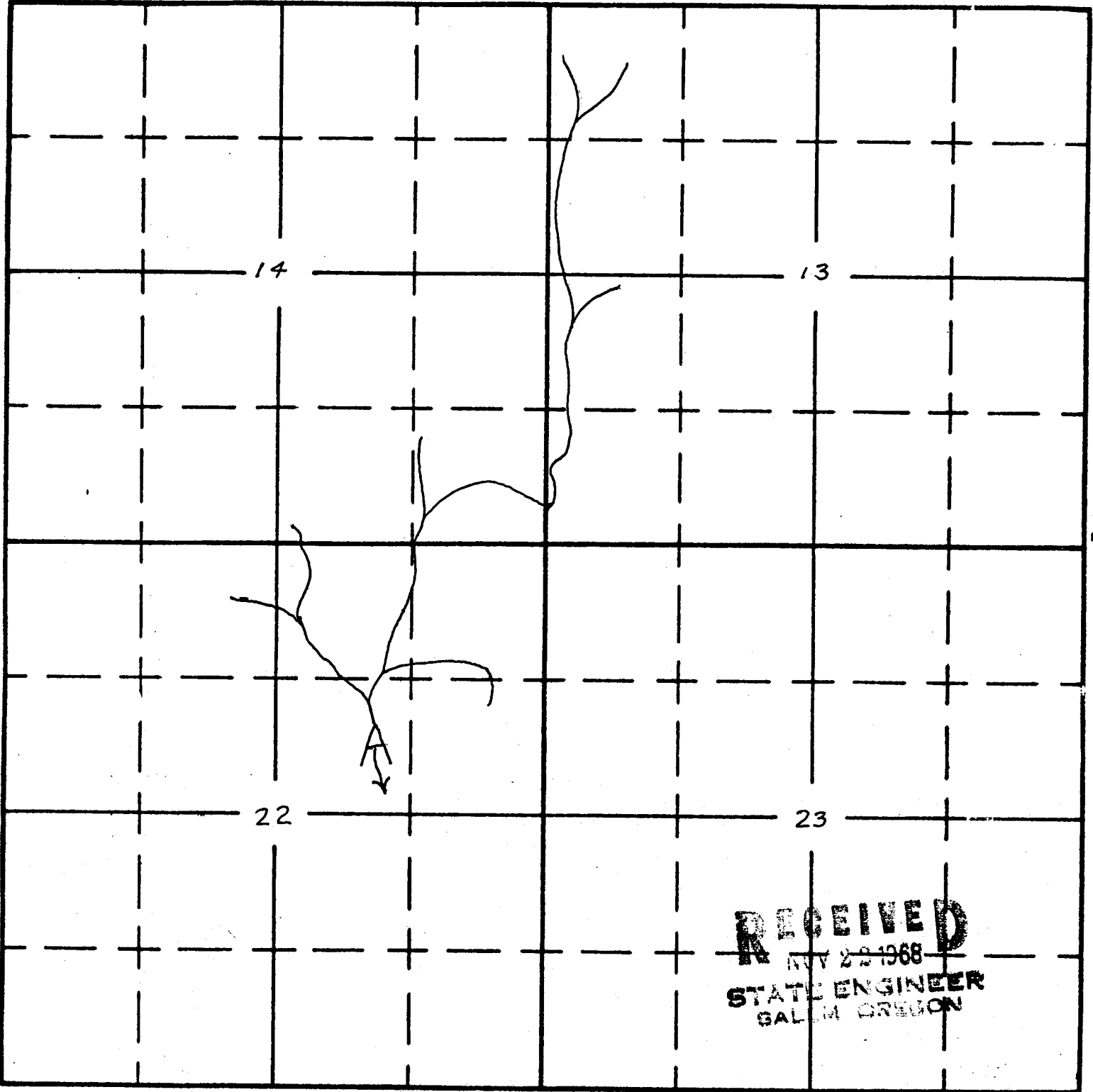


SECTION  
SW<sup>1</sup>NE<sup>4</sup>  
SEC 22

# Oregon State Water Filings

TOWNSHIP 23 S, RANGE 45 E, W. M.

North



**RECEIVED**  
JUL 28 1968  
STATE ENGINEER  
SALMON OREGON

South

*Buck Gulch Res.*

APPLICATION No. *R-4559*  
PERMIT No. *7473*