

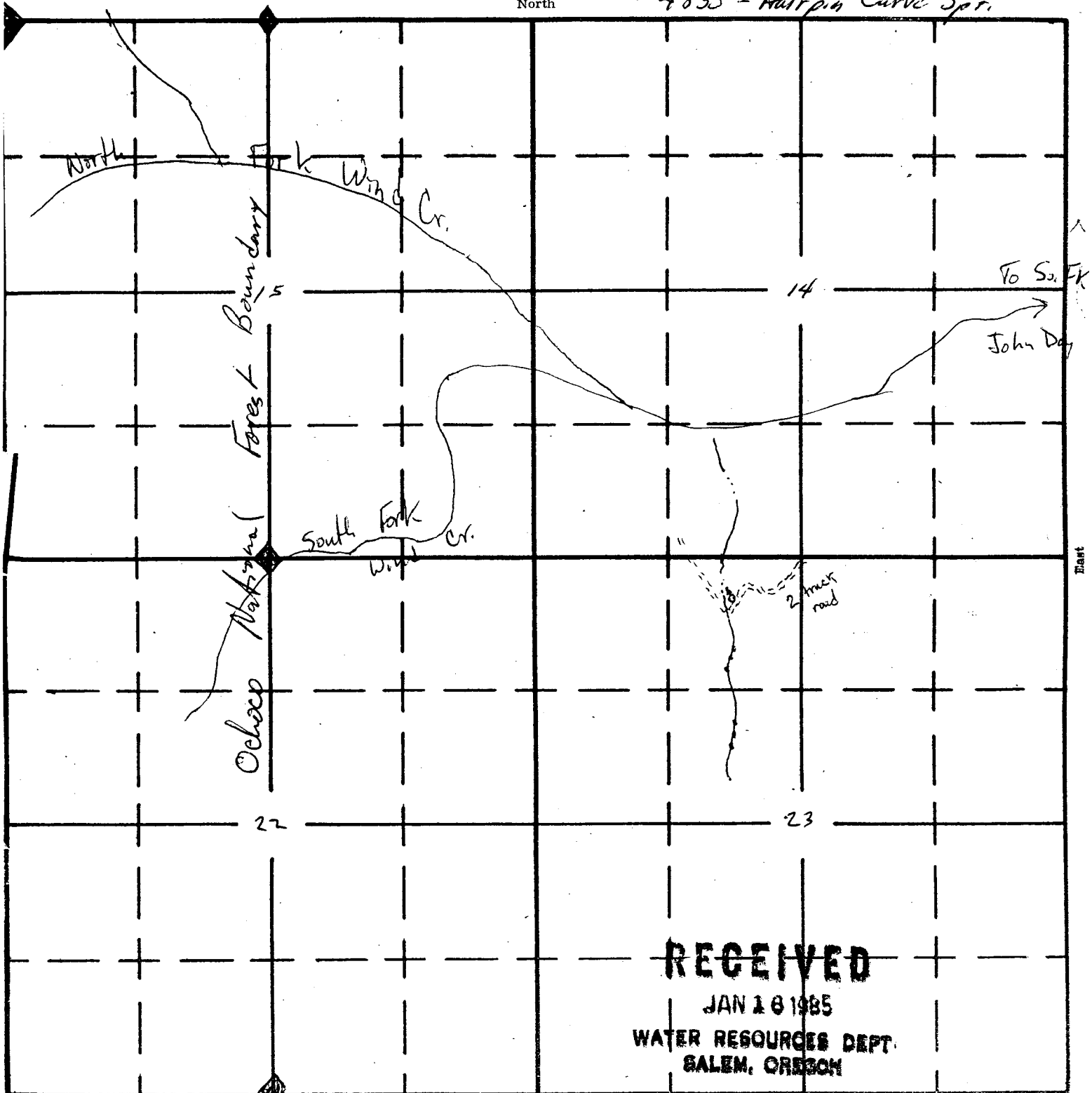
SECTION

23

TOWNSHIP 15S, RANGE 26E, W. M.

North

# 4830 - Hairpin Curve Spr.



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WATER RESOURCES DEPT.  
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Application No. 66521  
Permit No. 51425

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