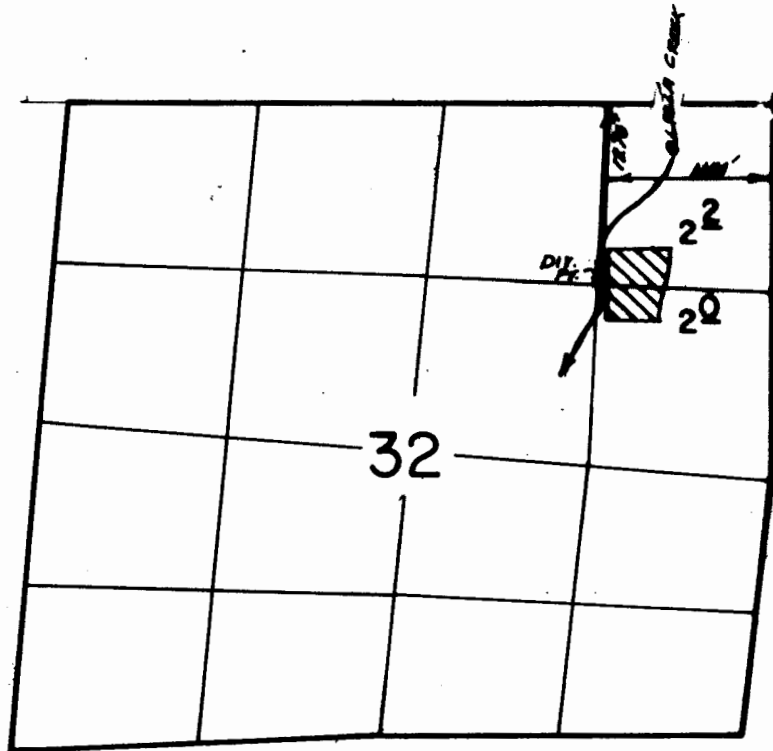


**RECEIVED**

APR 03 1996

WATER RESOURCES DEPT.  
SALEM, OREGON

T. 29S., R. 7W., W.M.



Scale 1"=1320'

**FINAL PROOF SURVEY  
UNDER**

Application No. 53213 Permit No. 39487....  
IN NAME OF

ADAY  
~~GRASS~~ and HICKAM.....

Surveyed July 12, 1995, by B.R. SUND.....  
March 20, 1996 S. DeHAAS

4-1010-170-2368  
4-8-96